Reflections On THE POPE'S SOCIALIST AGENDA





MINISTRY UPDATE
First Quarter 2022

Dear Friend of Secrets Unsealed:

As I sit in my office in California and look out the window, I am so thankful to the Lord for rain after many months of drought and fires. Likewise, we should be praying daily for an outpouring of the latter rain in this land of spiritual drought!

In this newsletter you will find part 4 of the series on the papal strategy to merge the political right and left in order to further its agenda. I trust that it will help you understand the times we live in and how to prepare for the events that will soon break upon this world like 'an overwhelming surprise'. The last part will explore what the world will look like when the papacy succeeds in its endeavor.

Since our last newsletter, several exciting things have transpired at Secrets Unsealed. As of October 2021, we are now broadcasting on TV Vision in the entire United Kingdom. Since we have a strong following in the UK, this was the next logical step. As a result, we now have the potential of reaching over 16 million households with God's end-time message. In addition, we recently signed a contract to broadcast our 24-hour programming to the entire San Joaquin Valley, reaching over 5 million viewers from Sacramento to Bakersfield. It is very exciting to now reach souls in central California. God has opened these doors to broaden our reach, and we have moved forward in faith.

God is working upon human hearts. In the last few months I have officiated five baptisms of persons who specifically came to a knowledge of the truth through our SUMtv channels (Praise the Lord!) and many prison inmates whom we serve with free Bibles and study materials continue to send us heart-wrenching letters.

Our office space and personnel are stretched to the limit as we have accelerated the production of programming for SUMtv. The search for a relocation property in the country continues, as our growth demands a new facility to operate efficiently. Presently, we have two excellent leads and we are praying that God will open the doors that He would have us enter. Please join us in fervent prayer!

In terms of personnel, Bruce Fernandez has joined us as our full-time Social Media Coordinator and Pastor Daniel Miranda has come on board as the Associate Speaker for our SUMtv Latino channel. Daniel is a studious, talented and consecrated speaker/teacher and his wife, Kelly, has already proven to be an asset with her seasoned editor and social media bilingual skills. Daniel and Kelly will grow our reach with Hispanic viewers. Both are fully bilingual.

With every passing day, we feel ever more urgently that we must broadcast present truth for the time is coming when we will not be able to. Time is of the essence. We thank each of those who support us through prayer and donations. We could not carry on this work without your support. Be assured that your donations will translate into precious souls for the kingdom.

Longing for the Blessed Hope,



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Editors Kelly Miranda Aileen Pyb<u>urn</u>

Layout & Design Gary Will

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By Pastor Stephen Bohr

In the last article in this series, we considered changes within the Roman Catholic papacy since Vatican Council II. Our study revealed that the papacy's talking points have changed dramatically in order to fit the globalist agenda of the Jesuit Order and the United

Nations. As we ended the article we noticed that the Jesuit Order now has an ally in the Papal Chair, who shares their talking points and agenda. In this article we will examine the agenda of Pope Francis and his strategy to implement it on a global scale.













Bergoglio's Changed Agenda

By choosing the name 'Francis', Jorge Mario Bergoglio revealed what the emphasis of his pontificate would be. Regarding his hero, Francis of Assisi, Pope Francis wrote:

"He is the patron saint of all who study and work in the area of ecology, and he is also much loved by non-Christians. He was particularly concerned for God's creation and for the poor and outcast." Laudato Sib, 10.

Contrary to traditional Roman Catholicism and in line with the worldview of the Jesuits, the focus of Francis has not been on papal doctrine or the authority of the papal chair. He is the ecumenical pope par excellence, personally engaging Protestants, Hindus, Buddhists, Jews and Muslims. He is a 'Roman Catholic socialist' in the style of the Sandinistas of Central America in the 1980's. He has merged the papacy with the Socialist agenda of the New World Order. He is a theological liberal and, contrary to John Paul II and Benedict XVI, he does not care much about the orthodoxy of papal doctrine. Regarding this, Francis X. Rocca wrote:

"Part of Pope Francis' strategy has been generally to play down the importance of formal teaching. Under St. John Paul II and Pope Benedict XVI, the Vatican's doctrinal office was the source of many definitive documents on major issues, including controversial questions of sexual and medical ethics. It also investigated and disciplined theologians who deviated from orthodoxy.

Under Pope Francis, both of those functions have practically ceased." Francis X. Rocca, The Wall Street Journal, 'Shifting Lines: Pope's Uncertainty Principle', March 31-April 1, 2018.

An example of Francis' view of papal authority was an incident during a press conference on one of his trips at the beginning of his pontificate. A reporter asked him how he felt about gay marriage. His predecessors would not have hesitated to answer that they were strongly opposed. However, Francis evaded the question with another question: 'Who am I to judge?' Concerning this, Rocca wrote:

"The single most famous statement of his pontificate, made during an in-flight news conference, remains, Who am I to judge?" Francis X. Rocca, The Wall Street Journal, 'Shifting Lines: Pope's Uncertainty Principle', March 31-April 1, 2018.

This brushing aside of traditional papal teaching is not an isolated event in the pontificate of Francis, but rather a pattern. James Carroll described Francis' change of talking points:

"This gesture of openness, which startled the Catholic world, would prove not to be an isolated event. In a series of interviews and speeches in the first few months after his election, in March, the Pope unilaterally declared a kind of truce in the culture wars that have divided the Vatican and much of the world. Repeatedly, he argued











that the Church's purpose was more to proclaim God's merciful love for all people than to condemn sinners for having fallen short of strictures, especially those having to do with gender and sexual orientation. His break from immediate predecessors—John Paul II, who died in 2005, and Benedict XVI, the traditionalist German theologian who stepped down from the papacy in February—is less ideological than intuitive, an inclusive vision of the Church centered on an identification with the poor. From this vision, theological and organizational innovations flow." James Carroll, 'Who am I to Judge? A radical Pope's first year', The New Yorker, December 15, 2013.

Don't get me wrong, Francis has not overtly changed any papal dogmas—he has simply ignored or reinterpreted them. If he ever changed any papal dogma, he would be accused of heresy.

The Key Item

The key item on Francis' to-do-list is to win the trust and confidence of the civil powers of the world (especially the United States) and then advise and encourage them to implement his globalist agenda.

In order to be successful in his endeavor, Francis realizes that he must change the traditional conservative talking points that center on sexual and medical ethics, issues such as gay marriage, abortion, LGBTQ and euthanasia. The shift to social issues such as immigration, poverty, redistribution of wealth,

climate change and the like put him on the same page with the globalist politicians of the world. This is why world leaders admire this pope and hang on his every word.

The New Talking Points

During the pontificate of Francis, the first Jesuit pope in history, the traditional talking points have all but faded from view. Francis Rocca described a visit of the pope to a prison in Rome:

"The prison visit [in Rome] also displayed the pope's characteristic emphasis on social and economic justice, themes he has elevated above questions of sexual and medical ethics—matters he has deemed too much of a preoccupation for the church." Francis X. Rocca, The Wall Street Journal, 'Shifting Lines: Pope's Uncertainty Principle', March 31-April 1, 2018.

Malachi Martin, the prominent conservative Roman Catholic theologian and close friend of Pope John Paul II, who later resigned from the Jesuits, had warned over three decades earlier that the Jesuit Order already had adopted these talking points:

"In place of the otherworldly purpose of the traditional Church, the Society of Jesus has substituted the hereand-now struggle for the liberation of one class of men and women in our society today: those millions who suffer from social, economic, and political injustice." Malachi Martin, The Jesuits, p. 15.

Martin then described the talking points that the Jesuits placed on the back burner:

"Marriage, homosexuality, business ethics, human liberty, piety, every sphere of human existence, were all to set adrift on the ever-changing tides of redefinition." Malachi Martin, The Jesuits, p. 23.

Sean Cunningham has pointed out that not all Roman Catholics are happy with Francis' new talking points:

"In general, Francis has strived to show a greater tolerance and forgiveness for those violating church doctrine, notably in terms of divorce and sexual orientation. This has inspired an intense backlash from parts of the Church hierarchy. Indeed, there are public calls for the resignation of Francis. While they usually are couched in terms of sexual abuse, they are driven at least as much by a schism of the faith as conservatives lash out at Francis." Sean Cunningham, "A Look at the Shocking Death of the Smiling Pope, John Paul I," Inside Hook, September 28, 2018.

Michael Haynes quoted the pope on the reason why he has de-emphasized the importance of doctrine:

"We cannot insist only on issues related to abortion, gay marriage and the use of contraceptive methods... The dogmatic and moral teachings of the church are not all equivalent. The church's pastoral ministry cannot be obsessed with the transmission of a disjointed multitude of doctrines to be imposed insistently.' Michael Haynes, 'Pope claims he speaks out often against abortion, his actions suggest otherwise' Life Site December 15, 2020.

Activist priest, James Martin, explained why the pope has moved away from discussing sexual and medical issues. Life Site reported:

"In remarks made earlier this year, pro LGBT activist priest Father James Martin, S.J., said the Pope wants people to 'move beyond' issues such as abortion. Describing the Pope's comments, Martin said, 'It's not that it's not important, but (Francis) said, 'It's time to look at other issues.' He said, 'It's like a teacher. Once they've covered that part of the course, it's time to move on.' Right?" Michael Haynes, 'Pope claims he speaks out often against abortion, his actions suggest otherwise' Life Site December 15, 2020.

Pope Francis and Civil Unions

Popes John Paul II and Benedict XVI would never have endorsed civil unions for gay couples. However, Pope Francis has endorsed them. The Associated Press reported:

"Pope Francis endorsed same-sex civil unions for the first time as pope while being interviewed for the feature-length documentary 'Francesco,' which premiered Wednesday at the Rome Film Festival.

The papal thumbs-up came midway through the film that delves into issues Francis cares about most, including the environment, poverty, migration,

racial and income inequality, and the people most affected by discrimination.

Homosexual people have the right to be in a family. They are children of God,' Francis said in one of his sit-down interviews for the film. 'What we have to have is a civil union law; that way they are legally covered.' The Associated Press, 'Pope Francis endorses same-sex civil unions in new documentary film', Wednesday, October 21, 2020.

The Celibacy Issue

In October of 2019 Pope Francis chaired a synod with the bishops of the Amazonia. A majority of the bishops lobbied Francis for the right to ordain married men to the priesthood due to a shortage of priests in the Amazon where the faithful were going for months without anyone to officiate the Mass. Pope Francis listened attentively and showed himself sympathetic to the request. Flexibility on this issue, however, would place Francis at odds with long-standing practice as well as with Canon Law. Canon 21 of the First Lateran Council (1123 AD), clearly states:

"We absolutely forbid priests, deacons, sub-deacons, and monks to have concubines or to contract marriage. We decree in accordance with the definitions of the sacred canons, that marriages already contracted by such persons must be dissolved, and that the persons be condemned to do penance."

This flexibility of Francis on the issue of priestly celibacy has caused

a rift between him and conservative 'Pope Emeritus' Benedict XVI. When Benedict retired, he promised 'to remain hidden from the world'. However, in a book published in February 2020, From the Depths of our Hearts: Priesthood, Celibacy and the Crisis of the Catholic Church, Benedict took issue with Francis' flexibility on the issue.

Conservative and traditionalist Catholics are nostalgic for Pope Benedict's orthodoxy. Many are deeply opposed to Francis' changed agenda and some have even go so far as to reject the legitimacy of his pontificate. For more on this rift, google amoris Laetitia.

Francis' Socialist Talking Points

Francis' talking points are socialist to the core. He has used his unrelenting papal megaphone to encourage action on climate change, poverty, spreading the wealth of rich nations to poor ones for the common good, and open and free immigration. In his encyclical the pope repeatedly linked environmental issues with the problem of poverty:

"Both everyday experience and scientific research show that the gravest effects of all attacks on the environment are suffered by the poorest" Laudato Si, 48.

In his encyclical, *Laudato Si*, Francis employs terminology saturated with socialist/globalist terminology. Here



is a sampling of them:

'the common good', 'our common home', 'consumerism', 'structures of power', 'we require a new and universal solidarity', 'the poor', 'changes of lifestyle', 'production and consumption', 'migration caused by environmental degradation', 'large multinational businesses', 'economic interests of transnational corporations', 'the cry of the earth and the cry of the poor', 'extreme and selective consumerism', 'subordination of private property to the universal destination of goods', 'maximizing profits', 'a better distribution of wealth', 'everything is connected', 'everything is interrelated'.

Francis and his fellow Socialists believe that when the wealth of the world is distributed equally and the problem of climate change is overcome, the human race will experience the utopia of heaven on earth. In his encyclical, *Laudato Si*, the pope focuses almost exclusively on the talking points of the Socialist Marxists. Here is a handful from a plethora of examples:

"Every effort to protect and improve our world entails profound changes in lifestyles, models of production and consumption, and the established structures of power that today govern societies" Laudato Si, 5.

"A true 'ecological debt' exists, particularly between the global north and south [the rich nations and the poor ones], connected to commercial imbalances with effects on the environment, and the disproportionate use of natural resources by certain countries over long periods of time." Laudato Si, 51.

"... greater attention must be given to 'the needs of the poor, the weak and the vulnerable, in a debate often dominated by more powerful interests [Capitalist nations]." Laudato Si, 52.

"The establishment of a legal framework which can set clear boundaries and ensure the protection of ecosystems has become indispensable." Laudato Si, 53.

"Christian tradition has never recognized the right to private property as absolute or inviolable, and has stressed the social purpose of all forms of private property... there is always a social mortgage on all private property, in order that goods may serve the general purpose that God gave them" Laudato Si. 93.

"To ensure economic freedom from which all can effectively benefit, restraints occasionally have to be imposed on those possessing greater resources and financial power." Laudato Si, 129.

"Interdependence obliges us to think of one world with a common plan... A global consensus is essential for confronting the deeper problems, which cannot be resolved by unilateral actions on the part of individual countries." Laudato Si, 164.

"International negotiations cannot make significant progress due to positions taken by countries [a subliminal

reference to the United States] which place their national interests above the global common good." Laudato Si, 169.

This utopian vision of Francis and his political allies reminds us of the objectives of the builders of Babel and its tower. Ellen White described their 'pie in the sky' goals:

"These enterprises were designed to prevent the people from scattering abroad in colonies. God had directed men to disperse throughout the earth, to replenish and subdue it; but these Babel builders determined to keep their community united in one body, and to found a monarchy that should eventually embrace the whole earth. Thus their city would become the metropolis of a universal empire." PP, p. 118

It is hardly a coincidence that the end time globalist harlot church of Revelation 17 bears the name 'Babylon' and that she reigns over the kings of the earth! (Revelation 17:18).

A Thirst for Power

The papacy has as much concern for the poor as did Judas Iscariot. It is concerned rather with regaining the power it lost over 200 years ago in the aftermath of the French Revolution. Prophecy (John 17:12; 2 Thessalonians 2:3, 4) portrays this system as a Judas that feigns to love the poor but really aspires to grasp global political power.

Some might think that my assessment of the papacy is too harsh. However, Ellen White warned:

"The time was when Protestants placed a high value upon the liberty of conscience which had been so dearly purchased. They taught their children to abhor [synonyms: detest, despise, scorn, loathe, abominate] popery and held that to seek harmony with Rome would be disloyalty to God. But how widely different are the sentiments now expressed!" GC, p. 563.

If the Vatican is so concerned about the poor, why does it not sell all the precious things in the Vatican Museum that are just sitting there for tourists to behold and admire while billions in the world starve? What has the Vatican done for the poor other than talk about it and encourage nations with resources to redistribute their wealth? How many hundreds of immigrants have been welcomed to live in Vatican City? If the pope is against walls, why does he not order the wall that surrounds Vatican City to be torn down?

Has the papacy changed? Not really. Not a single dogma has been renounced. It has simply gone through a facelift that deceives the world. It has covered its internal ugliness with beautiful garments, jewelry and makeup. However, behind the deceitful veneer is the same ugly harlot that lorded it over the kings of Europe for 1260 years and persecuted the saints of the Most High! Sadly, the world cannot discern the wolf disguised as a lamb!



The Pandemic and the Papacy

It is clear that the present pope takes seriously the slogan "never let a good crisis go to waste," an expression attributed to Rahm Emanuel, presently the United States Ambassador to Japan. As a Globalist, the pope is an enemy of individualism and nationalism. Therefore, he wrote:

"If we can overcome individualism, we will truly be able to develop a different lifestyle and bring about significant changes in society." Laudato Si, 208.

The coronavirus pandemic has been beneficial to the pope's agenda. Cindy Wooden explained in the Catholic News Service:

"Since COVID-19 was officially recognized as a pandemic in early March, the pope has been urging individuals, organizations and governments to recognize the inequalities the pandemic has highlighted in economics and access to health care and education, as well as the ways current patterns of production and consumption have damaged the environment.

"Pope Francis began a series of general audience talks Aug. 5 about the principles of Catholic social teaching that can help the world recover from the pandemic and move forward in a way that is better for human beings and for the environment." Cindy Wooden, "Pope Francis to take his post-pandemic pleas to global stage", Catholic News Service, August 28, 2020.

In a clear swipe at the United States

under the leadership of Donald Trump, the pope said:

"The pandemic revealed 'our common weakness, our shared fragility'... However, instead of fostering cooperation for the universal common good, we see more and more walls rising around us, exalting borders as a guarantee of security and practicing systematic violations of the law, maintaining a situation of permanent global conflict.' Cindy Wooden, "Pope Francis to take his post-pandemic pleas to global stage", Catholic News Service, August 28, 2020.

In a General Audience on August 26, 2020, the pope linked several of his favorite Marxist causes with the pandemic:

"These symptoms of inequality reveal a social illness; it is a virus that comes from a sick economy. And we must say it simply: the economy is sick. It has become ill. It is sick. It is the fruit of unequal economic growth—this is the illness: the fruit of unequal economic growth - that disregards fundamental human values. In today's world, a few rich people possess more than all the rest of humanity. I will repeat this so that it makes us think: a few rich people, a small group, possess more than all the rest of humanity. This is pure statistics. This is an injustice that cries out to heaven! At the same time, this economic model is indifferent to the damage inflicted on our common home.

"To ensure that what we possess brings value to the community, 'political

authority has the right and duty to regulate the legitimate exercise of the right to ownership for the sake of the common good' (ibid., 2406). The subordination of private property to the universal destination of goods... is a golden rule of social conduct and the first principle of the whole ethical and social order" (Laudato Si, 93).

"We are experiencing a crisis. The pandemic has put all of us in crisis. But let us remember that after a crisis a person is not the same. We come out of it better, or we come out of it worse. This is our option. After the crisis, will we continue with this economic system of social injustice and depreciating care for the environment, for creation, for our common home? Let's think about this. May the Christian communities

of the twenty-first century recuperate this reality—care for creation and social justice: they go together... If we take care of the goods that the Creator gives us, if we put what we possess in common in such a way that no one would be lacking, then we would truly inspire hope to regenerate a more healthy and equal world."

General Audience of Pope Francis I on August 26, 2020 published by Summary of Bulletin, Holy See Press Office.

According to Vatican News, September 1, 2020, Pope Francis expressed what he saw as the opportunities afforded by the pandemic: "We must use this decisive moment to end our superfluous and destructive goals and activities, and to cultivate values, connections and activities that are life-giving. We must examine our habits of energy use, consumption, transportation, and diet. We must eliminate the superfluous and destructive aspects of our economies, and nurture life-giving ways to trade, produce, and transport goods."

Pope Francis assigned Jesuit Argentinian priest and theologian Augusto Zampini Davies as adjunct secretary of the Vatican Dicastery for the Service of Integral Development. Zampini gave an exclusive interview to America, the official organ of the Jesuits in the United States. The article states that,



"Father Zampini believes that the present global crisis offers 'an unprecedented opportunity for change, for a better, healthier and less unjust world." He hopes that in his new post he can help the Holy See push for this." Pope Francis felt the urgent need for the Vatican not only to respond to the health emergency but also to look forward, to see how it can best help



shape the world that is being born today in the midst of the crisis." Gerard O'Connell, 'Pope Francis taps Argentinian priest to help lead Vatican response to coronavirus crisis," April 15, 2020.

On May 25, Pope Francis described seven goals for the implementation of the action plan based on *Laudato Si*, which, according to him are,

"the response to the cry of the Earth, the response to the cry of the poor, the ecological economy, the adoption of a simple way of life, ecological education, ecological spirituality and community engagement." Elise Ann Allen "Vatican launches seven-year Laudato Si' action plan" Crux, May 25, 2021.

Muhammad Yunus, Nobel Laureate and creator of microcredit, expressed his views on the pandemic, the environment, poverty and the role of Pope Francis:

"I am so happy to see that Pope Francis has the same feeling as I do. Going back to the old world would be an insane action because the world that we're coming from was a very inhospitable world, a terrifying world, a world which was about to finish itself by global warming, by wealth concentration, by artificial intelligence removing human beings from jobs. At that point, everything was converging and we had only a few years left before the whole world collapsed...

Pope Francis can play a very important role now. I request him to play that

role firmly. I fully agree with what the Pope has said. We have a clear statement from him: we must not go back. Pope Francis has to say it again and again in a very bold way so that it gets heard by everybody and people can sit up and listen to him. He's now the moral voice for the whole world. So this is very important that he keeps insisting on it.

The new world will be a world of zero-net emission. That world will be a world of zero wealth concentration. This will be a world where we'll be sharing the wealth rather than monopolizing the wealth the way it is being done today. It will be a world of zero unemployment. This new world will be almost the opposite of the present world. Once we know where to go, going there becomes much easier." 'Project for a New World', A conversation with Muhammad Yunus, Nobel Laureate and creator of microcredit, July 10, 2020.

Justin Trudeau is an example of how world leaders are jumping on the papal bandwagon. In a virtual speech to the United Nations in September 2020, Trudeau indicated that he considered the pandemic a 'godsend' for a reset of the world order:

"This pandemic has provided an opportunity for a reset. This is our chance to accelerate our pre-pandemic efforts to reimagine economic systems that actually address global challenges like extreme poverty, inequality and climate change."



Fratelli Tutti

The pope's sequel to *Laudato Si* was *Fratelli Tutti*. This encyclical is simply more of the same, Marxism clothed in the language of love.

Francis has encouraged world leaders to come together to solve the planet's problems of poverty, climate change, and immigration, problems exacerbated by the pandemic. According to Francis this can be accomplished only by international binding legislation. *Fratelli Tutti* offers a vociferous rebuke of capitalism while barely uttering a whisper about the human woes caused by socialism wherever it has been tried.

Has Francis been critical of the rioting and looting in Chile? Has he been critical of the expropriations of private property and the violation of human rights by the socialist government of Venezuela? Has he denounced the riots, looting, and violent demonstrations in Colombia? Has the Vatican torn down its wall to welcome an unlimited flow of immigrants? Does the Vatican practice what it preaches or is it like Jesus said of the Scribes and Pharisees, 'for they say, and do not do' (Matthew 23:3)?

The Catholic Church has had over 500 years to improve the plight of Latin America and has failed miserably. Governments are riddled with corruption, poverty is rampant, unemployment is acute and emigration is at record levels.

Millions migrate to the United States from Central America and Mexico at the risk of their lives to search for a better life.

The pope freely quotes Scripture in his encyclical Fratelli Tutti. He uses the story of the good Samaritan applying it to the need for prosperous nations and corporations to redistribute the wealth, referring to this as 'political charity'. However, the parable of Jesus has nothing to do with corporations and governments. It is a call for Christians as individuals to help the less fortunate. All the verses that Francis quotes from the lips of Jesus apply to individual church members who have been transformed by the power of the Holy Spirit and not to governments who use the force of international binding resolutions. Jesus never taught that change comes by legislation; rather it comes by a transformation of the heart:

"Not by the decisions of courts or councils or legislative assemblies, not by the patronage of worldly great men, is the kingdom of Christ established, but by the implanting of Christ's nature in humanity through the work of the Holy Spirit. "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." John 1:12, 13. Here is the only power that can work the uplifting of mankind. And the human agency for the accomplishment of this work is the



teaching and practicing of the word of God." <u>DA</u>, pp. 509, 510.

The Pope and the United Nations

World political leaders and the United Nations have imbibed the priorities and causes supported by Pope Francis. The representatives of virtually every nation on the globe exhibited their enthusiastic approval of the pope's talking points when the representatives of 193 nations gave him a thunderous standing ovation at the end of his inaugural speech at the seventieth anniversary of the General Assembly of the United Nations in September of 2015.

The United Nations sees the pope as the world's moral leader with his emphasis on open borders, international binding legislation on climate change and the redistribution of wealth from rich nations to poor ones. As long as the pope talks their language, he will be their hero.

Pope Francis shared his view on the meaning of 'conversion' in a preparatory document for the Amazonia Project. The statement is saturated with globalist and Marxist language:

"The encyclical Laudato Si' (cf. 216 ff.) invites us to an ecological conversion that implies a new way of life. Our neighbor acquires a central position in our horizon. This involves practicing global solidarity and overcoming individualism, while opening up new paths to freedom, truth, and beauty. Conversion means freeing ourselves from the obsession with consumerism. Purchasing is a moral act, not a merely

economic one. Ecological conversion means embracing the mystically interconnected and interdependent nature of all..."

The close cooperation and common agenda of the Vatican and the United Nations is illustrated by a letter that United Nations Secretary General Antonio Guterres wrote to the pope in preparation for a meeting at the Vatican on December 19, 2020:

"I wanted to meet with the Holy Father to express my appreciation for his work. He is a strong voice on the climate crisis, on poverty and multilateralism... inequality, onThrough his work, the Pope is contributing to reaching many of our objectives, including the Sustainable Development Goals, combating climate change and promoting a culture of peace. Building bridges is a good analogy, and, as we discuss the issues I just mentioned, I hope to explore how we can increase our collaboration to do just that: build bridges to achieve more results for people who need them most."

At the meeting in the Vatican, the pope gave a prepared speech in Spanish and Guterres followed with a speech in English:

"Your Holiness, you are a messenger for hope and humanity, for you see human suffering and promote human dignity. Your clear moral voice shines through whether you are speaking out on the plight of the most vulnerable, including refugees and migrants, confronting poverty and inequality,

appealing for disarmament, building bridges between communities, and of course, highlighting the climate emergency through your historic encyclical Laudato Si and so many other vital efforts."

"These messages coincide with the core values of the United Nations Charter, namely to reaffirm the dignity and worth of the human person, to promote love of people and care for our planet, to uphold our common humanity and protect our common home. Our world needs that more than ever..."

"Your Holiness, I am very grateful for your exceptional global engagement and strong support for our work in the United Nations including your memorable visit to the UN head-quarters in 2015 as the world reached agreement on the Sustainable Development Goals, our blueprint for a fair globalization..." Vatican News, 'Time to Heal Wounds in the United States', January 19, 2021.

Vertical and Horizontal Diplomacy

The pope is not only working with political leaders on a diplomatic level; in good Jesuit style, he is also encouraging popular social uprisings in nations at the grassroots level.

By celebrations such as World Youth Day, the pope has sought to mobilize the youth to support his agenda. Secrets Unsealed took a literature distribution trip to Panama when the pope celebrated World Youth Day in January 2019. Over one million young people from virtually

every country on the globe, wildly waved their flags as they saw the Popemobile pass by. The pope has used the influence of the teenage climate activist, Greta Thunberg, to inspire the global youth to embrace his climate change agenda. John Allen Jr. described the pope's focus on grassroots movements:

"Last August, the Vatican published a book called The Emergence of Popular Movements: Rerum Novarum Our Time, a reference to the 1891 social encyclical of Pope Leo XIII that launched modern Catholic social teaching. Clearly, the idea was to lift up popular movements as the most important embodiment of the Church's social agenda in our time, with Francis calling them "a lever for profound social transformation" in his preface." John L. Allen Jr., Crux, "Why Greta, not Boris, may be the right way to assess Francis's political impact." December 15, 2019.

Francis' globalist agenda is not a recent innovation. Thirty-two years ago, Malachi Martin had already described the Jesuit objective of radically changing the democratic capitalism of the West. Martin described the Jesuit agenda in 1989 as 'smelling like totalitarian communism':

"Nevertheless, the brute fact is that many Jesuits wish to see a radical change in the democratic capitalism of the West, in favor of a socialism that seems inevitably to come up smelling just like totalitarian communism." Malachi Martin, The Jesuits, p. 16

Martin's description of the Jesuit agenda during the pontificate of John Paul II sounds much like what Francis is clamoring for today, thirty-two years later:

"Therefore, by concentrating on the issues of human rights, refugees, minorities, exploitation of peasants, workers, women, and the helpless, the Society would be committing itself to 'the promotion of a more just world order, greater solidarity of rich countries with the poor, and a lasting peace based on human rights and freedom... We must strive for international justice and an end of the arms race'. By those 'works of justice,' Jesuits would be foreshadowing the new age which is to come'. But the 'validity of our mission' would depend to a large extent 'on our solidarity with the poor." Malachi Martin, The Jesuits, pp. 470, 471.

The Jesuit Modus Operandi

Without the divine guidance of the Word of God, the politicians, the media and social media see in Pope Francis an advocate for the poor, for prisoners, for immigrants, for the destitute, the weak and the diseased. He washes the feet of prisoners, lives in humble quarters and speaks up for immigrants and for the poor. However, do not be fooled. Over 130 years ago, Ellen White described the modus operandi and agenda of the Jesuits:

"There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was

their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the p apal supremacy... When appearing as members of their order, they wore a garb of sanctity, visiting prisons and hospitals, ministering to the sick and the poor, professing to have renounced the world, and bearing the sacred name of Jesus, who went about doing good. But under this blameless exterior the most criminal and deadly purposes were often concealed. It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations." GC, pp. 234, 235

Anthony Fauci, who is the chief medical advisor to President Biden on the Covid-19 Pandemic, was educated at Regis High School and the College of the Holy Cross, both Jesuit institutions. In a speech to the graduates of Regis High School on May 13, 2020, Fauci extolled the virtues of the Jesuit Order:

"I became immersed in the intellectual rigor of a Jesuit education. Importantly, certain tenets of the Jesuit tradition have sustained me throughout my life and career... Just as important, however, is the Jesuit emphasis on social justice and service to others and now is the time if there



ever was one, for us to care selflessly about one another."

Scripture portrays the antichrist system as devious, stealthy, duplicitous, shrewd, wily, deceptive, sly and hypocritical. Daniel 8:25 describes the leadership succession of the system thus:

"Through his cunning He shall cause deceit to prosper under his rule".

Antichrist's work is covert, under the radar, camouflaged and by subterfuge. A blasphemous and openly atheistic system would deceive no one. The papacy, particularly the Jesuit Order, is like a beautiful shiny apple on the outside whose inside is rotten to the core. It is a system whose appearance is Christian and benevolent on the outside, but inside, like the Scribes and Pharisees it is 'full of dead men's bones and all uncleanness' (Matthew 23:27).

The Bible refers to the system as being full of 'abominations and the filthiness of her fornication' (Revelation 17:4). Yet she is adorned with gold, silver, pearls and makeup. The political side of the papacy deceives the politicians of the world and the church side deceives the masses. Satan never presents himself as Satan. He deceived Eve by his subtlety and craftiness (2 Corinthians 11:3) and he is able to disguise himself even to the point of taking the form of an angel of light (2 Corinthians 11:3).

If the great religions of the world—Hindus, Muslims, Buddhists and Jews—held fast to their beliefs, they could never come together. Furthermore, Protestants could never unite with the papacy if they held fast to the doctrines that led to the Protestant Reformation.

However, Satan knows that in a global emergency, all these religions could unite on issues that afflict all human beings, things such as climate change, poverty, migration, increasing crime and family. The pope has launched an unrelenting attack on fundamentalism and sectarianism for holding fast to their doctrines and beliefs. In the pope's mind, global unity is impossible as long as religions hold fast to their beliefs and nations to their individual identity.

Black and White Pope

The pope's shift away from objective biblical doctrines to social issues has the distinct purpose of pleasing the contemporary liberal, post-modern, secular mind.

Italian journalist Giuseppe Rusconi had an interview with Father Arturo Sosa Abascal on February 18, 2017. For those who are unaware, Pope Francis selected Sosa Abascal as the 31st Father Superior of the Jesuit Order on October 14, 2016. Contrary to what many people believe, the most powerful man in the Vatican is not the 'White Pope' (the pope clothed in white habit) but rather the Black Pope (the

Father Superior of the Jesuit Order, clothed in black habit).

Rusconi asked Sosa Abascal if Cardinal Gerhard Muller, the Prefect for the Congregation of the Faith (previously called the Inquisition), was a fundamentalist for stating that the words of Jesus concerning heterosexual marriage were clear and that 'no power in heaven and on earth, neither an angel nor the pope, neither a council nor a law of the bishops has the faculty to modify them."

neither an angel nor the pope, neither a council nor a law of the bishops has the faculty to modify them."

Answer Abascal:

"So then, there would have to be a lot of reflection on what Jesus really said. At that time, no one had a recorder to take down his words. What is known is that the words of Jesus must be contextualized, they are expressed in a language, in a specific setting, they are addressed to someone in particular."



Here is how the conversation transpired:

Question Rusconi:

"Cardinal Gerhard L. Müller the prefect of the congregation for the doctrine of the faith has said with regard to [heterosexual] marriage that the words of Jesus are very clear and 'no power in heaven and on earth,

Question Rusconi:

"But if all the words of Jesus must be examined and brought back to their historical context, they do not have an absolute value."

Answer Abascal:

"Over the last century in the Church there has been a great blossoming of studies that seek to understand exactly what Jesus meant to say... That is not relativism, but attests that the word is relative, the Gospel is written by human beings, it is accepted by the Church which is made up of human persons... So it is true that no one can change the word of Jesus, but one must know what it [His word] was!"

About church doctrine, Abascal stated:

"The Church has developed over the centuries; it is not a piece of reinforced concrete. It was born, it has learned, it has changed. This is why the ecumenical councils are held, to try to bring developments of doctrine into focus. Doctrine is a word that I don't like very much, it brings with it the image of the hardness of stone. Instead the human reality is much more nuanced, it is never black or white, it is in continual development."

Amazing answers to incisive questions! Abascal is saying in his answers that we cannot trust the words of Jesus on marriage because they might not be what Jesus really said. According to him, the words of the Bible must be contextualized, in other words, changed according to the whims of culture. Remarkably, Abascal does not even believe that Jesus spoke the words that support heterosexual marriage.

It is no coincidence that Abascal is from socialist Venezuela. Why

did the pope pick someone from communist country poverty, disease, hunger, crime, a violation of human rights and civil unrest are the rule of the day? Why hasn't the pope openly condemned the abuses of the corrupt Communist government of Venezuela? And why has the 'Black Pope' remained silent on the abuses of the corrupt government of his own country, simply saying that both sides should resolve their problems by dialogue? The answer is that the pope and Abascal are both Socialists!

A Globalist Curriculum

As a 'card carrying' Jesuit, Francis knows the importance of education in furthering his globalist/ socialist agenda so he has focused on influencing the curriculum content of the educational institutions of the world. Vatican News reported:

"On Thursday 15 October 2020 at 2:30 p.m. Rome time, Pope Francis will once again address the theme of education, which is central to his teaching and dialogue with the world. He will do so with a video message, which is both a summary—of what was suggested on the theme during his pontificate—and a programme: because, as Francis has repeatedly said, 'to educate is an act of hope'. At the end of the Message, Pope Francis will suggest that all people of good will join the Global Compact on Education, a Pact to encourage change

on a global scale, so that education may become a creator of fraternity, peace, and justice. An even more urgent need in this time scarred by the pandemic." Vatican News, 'Pope Francis to Relaunch Compact on Global Education', October 8, 2020.

I can assure you that the Genesis account will not be the text book for the pope's re-education agenda because he does not believe that the Genesis story occurred as written. The curriculum will be evolutionary, secular and pantheistic.

Main Papal Causes and the Sabbath

The Bible teaches that the Sabbath is the sign between God and His people. It is a reminder that the creation story occurred just as it is written. It serves as a sign that at creation, God set up certain rules for the happiness of humanity. Among these are, heterosexual marriage, two genders—male and

female, male leadership in the home and in the church, a vegetarian diet and country living. Clearly, contemporary society has turned God's plan upside down. In discarding the creation story, man has taken the place of God as the arbiter of what is right and wrong in these matters.

As I draw this article to a close, a few important questions surface: How does Sunday observance fit into the Jesuit agenda? Will the United States become a purely Socialist country or will there be a religious backlash? If there is a backlash, what will precipitate it? Will Socialism and apostate

Christendom become bed partners in a hybrid alliance? This will be the topic in the final articles of this series.



Pastor Stephen Bohr



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CALLED TO A) ifferent

hey were among the brightest and most physically attractive young men in the nation. Some of them were royalty and others from the wealthiest and most educated segments of society. Many looked to these gifted youth to do great things for their country. Then came war and exile. Life in a new and unfamiliar land. Captives. A new language, new clothes, a new name, new foods, and strange new gods and forms of worship. Such was the experience of the young Hebrew men described in the Bible in the first chapter of Daniel.

Expected to be groomed to serve at the highest levels of government under their new ruler, some of these men came to their new surroundings with more than outward appearances initially revealed. We are told that "the king appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training for them, so that at the end of that time they might serve before the king."

The Bible then focuses our attention on four of these men and the experiences that ensued as a result of their choices. Not wanting to defile themselves with the king's food and wine, Daniel, Hananiah, Mishael, and Azariah requested their steward to allow them 10 days to prove that a simple plant-based diet and water would be far superior in supporting their health and strength as compared to that offered by the king. Continuing in Daniel 1, we learn that "at the end of 10 days their features appeared better and fatter in flesh than all the young men who ate the portion of the king's delicacies."2 Further we read that "in all matters of wisdom and understanding about which the king examined them, he found them 10 times better than all the magicians and astrologers who were in all his realm."3

So what was it about the diet that Daniel and his friends followed that caused them to surpass others in physical and intellectual skill, even among the most esteemed in all of Babylon? To start with, we know

¹Daniel 1:5 (NKJV)

²Daniel 1:15 (NKJV)

³Daniel 1:20 (NKJV)

⁴ Genesis 1:29 (NKJV)

⁵ World Health Organization, "Healthy Diet: Key Facts" https://www.who.int/news-room/fact-sheets/detail/healthy-diet (April 2020)

that man's first diet was based solely on plants – "And God said, See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food." As Creator, God designed man's diet based on his unique physiology, which God himself had made (see Gen 2:7).

After years of research on diet and its impact on health and longevity, many have concluded that the choice of diet made by Daniel and his friends is still the healthiest choice According to the World today. Health Organization "A healthy diet includes the following: Fruit, vegetables, legumes (e.g. lentils and beans), nuts and whole grains (e.g. unprocessed maize, millet, oats, wheat and brown rice)."5 wise, according to the Academy of Nutrition and Dietetics, "appropriately planned vegetarian, including vegan, diets are healthful, nutritionally adequate and may provide health benefits in the prevention and treatment of certain diseases."6

Interestingly, listed at the base of the Blue Zones Food Guidelines⁷ is daily use of 95-100% plant-based foods, derived from their finding that one of the common dietary characteristics of those areas of the world where people live the longest is dependence on plant foods. Whole (not highly-processed) foods, beans, nuts

and mostly water are also specified in these guidelines for daily use.

Because they are known to be lower in saturated fat and cholesterol, and high in fiber, vitamins, minerals and antioxidants, plant-based diets have been shown to reduce the risk of a number of lifestyle diseases such as diabetes, heart disease, hypertension, obesity and certain cancers.

Surprising to many, this understanding of diet as it relates to human health was well recognized over a 100 years ago by Ellen G. White, who wrote extensively on the importance of plant-based eating. "Grains, fruits, nuts, and vegetables constitute the diet chosen for us by our Creator. These foods, prepared in as simple and natural a manner as possible, are the most healthful and nourishing. They impart strength, a power of endurance, and vigor of intellect that are not afforded by a more complex and stimulating diet."8

Still wondering what to eat for lunch? Let's follow in the footsteps

of Daniel and purpose in our hearts to choose the path of life and health as shown us by our loving Creator.



Jeanne Wheaton, MS, RDN

⁶ Academy of Nutrition and Dietetics, "Building a Healthy Vegetarian Diet Myths and Facts." https://www.eatright.org/food/nutrition/vegetarian-and-special-diets/building-a-healthy-vegetarian-diet-myths (Oct. 2021)

⁷ Blue Zones, "Food Guidelines." https://www.bluezones.com/recipes/food-guidelines/

⁸ White, E.G. (1905). The Ministry of Healing. Mountain View, CA: Pacific Press Publishing Association

TESTIMONIES

I'm thankful to have come across your site using YouTube. Please use the funds as needed. Thank you for all the wonderful Biblical information you have provided.

Yvonne

I want to thank you guys to share this heavenly message. My name is Gurun Baturante, 45 years old male, I'm from Indonesia, But now I'm in Indonesian prison. I've run away from Jesus about 20 years. But now I'm already rebaptize as a member of the loipon, the remnant church, seventh day Adventist Church in makassar, Indonesia. Because the corona virus, the pastor from local conggregaion never came to our community at prison. So, I share the message from pastor Stephen Bohr to our church here. By now I'm sharing the 7 churches series on revelation 2 and 3. Many other people here never heard about those messages. And some

a little offended by this messages, especially about pergamum and tiatira. Because I copy paste all the sermons of Pastor Bohr. I can't tell you how much happy me as a lay people to do such a great work of God.

Gurun

Please pray for me to straighten my faith. I really looking forward to seeing you guys in heaven. I want to thanks to my mentor in Jesus, pastor Bohr and pastor Finley in person to make my spiritual life growing up in Jesus Christ.

I cannot tell how much I am blessed by these programs and I share them with many. In fact, a small group of us about 12 meet each week and we are studying the Three Angels Messages using Pr. Bohr study notes and we also have a seeker studying with us too. (How exciting is that!) Because of the pandemic, I join the



Secrets Unsealed Sabbath Worship service - I thank God for that. I pray that you all will continue to be a blessing and a powerful instrument in God hands. Stay blessed and safe.

Nedra

God bless your ministry. If it weren't for God using you, I think I would have left church. But at my lowest, God brought you to restore me and I pray I give to Him fully.

Blake

I thank the Lord for all your teaching. I learned so much, my life changed for the better.

Wilbia

Product Testimony



Revelation's Seven Seals: Studies in Revelation 4-8 (2nd Expanded Edition)

Posted By: Carol

I'm a new 7th day Adventist only for a year. I was seeking the truth and God helped me come out of Babylon after 60 years in evangelical churches. These study notes have opened up a whole new life of seeing what is in God's word!





From the Close of Probation to the New Earth: A Study of Revelation Chapters 15 to 22

Posted By: Sergio

Excellent and clear. I have learned so much. Even though I have studied this subject many times. I learned much more and am able to explain them better.



THE LOVE OF MILES

"Those who love money and live for pleasure never have enough of either one" Eccl. 5:10. The world certainly encourages us to live for money & pleasure and in so doing we are leaving Christ standing outside. It is love of money rather than money itself, that Scripture warns us about.

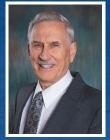
As our prosperity goes up, it is natural that our self-sufficiency increases and we must go down on our knees more and more frequently in heart-searching prayer.

Our relationship with money ultimately comes down to one of the greatest themes in Scripture. It is a choice that each needs to make every day: will we live for ourselves or God?

Thank you for catching the vision as you go through each page of this report. God is mightily using this ministry and touching lives. The doors opening to us just now are the greatest they have ever been. Your gifts are directly responsible for making this wonderful report possible. You truly are a part in it happening.

Beyond your immediate cash gifts may I remind you of other ways you can be a faithful supporter of Secrets Unsealed ministry.

* IRA Rollovers: Those of you age 72 and older, if you have an IRA, you are required to make a Required Minimum Distribution each year. If these are funds you do not need for your living expenses, this is one of the smartest ways to give as a rollover avoids all taxes up to \$100,000.00 per year.



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EXPANDING OUR DIGITAL REACH

The staff at Secrets Unsealed and SUMtv are waiting with anticipation to see what the Lord will do in response to two recent broadcast initiatives that He has lead us into!

As of the beginning of November, Secrets Unsealed and SUMtv began broadcasting throughout the United Kingdom (England, Scotland, Whales and Northern Ireland) on Vision TV channel 264. Vision TV is the UK's local freeview television network which needs neither a special cable or satellite subscription for the average UK household to receive. As such, it is the way the majority of consumers in the United Kingdom receive their television content.

This will potentially give us new viewership of over 16 million households across the UK. Over the years we have received numerous contacts from viewers in the United Kingdom but with this increased exposure we anticipate increased viewers on a level we have not seen before. Additionally, for those who prefer to get their content over the internet, the free Vision TV app can be downloaded on either IOS or Android devices.

We are currently reviewing contracts that will allow Secrets Unsealed to broadcast across the San Joaquin Valley. This will permit us to reach over 5 million viewers from Bakersfield to Sacramento, here in the central part of California.

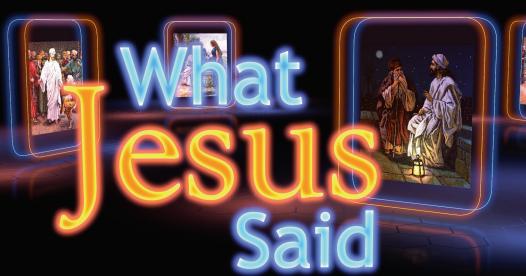
Please join us as we pray for the many who will be reached in the United Kingdom and in California.

This is an exciting time to be in the service of the Lord: To receive His blessings and follow His leading.





Pastor C.A. Murray



to New Testament Christians

It has been claimed that Seventh-day Adventist are Old Testament Christians because they tithe, keep the Sabbath, and abide by certain health principles. And what about their other distinctive doctrines such as the Spirit of Prophecy, the state of the dead, the sanctuary and the investigative judgment. Can they be found in the four Gospels and Acts? "Yes, they can!"

Building upon the foundation of the four gospels and the book of Acts, Pastor Stephen Bohr will answer these questions and establish in this ANCHOR class that Jesus taught every belief and practice of the Seventh-day Adventist Church. This will equip you to give a reason for the faith that is in you when you meet other Christians who claim to be "New Testament Christians".

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from Darrin Dee for her birthday

My wife, Melanie Carole Ruth Webb, and loving mother of Kehpulani Webb



Pastor Bohr invites you to worship online with us each Sabbath.

Weekly Schedule

(all Pacific Time)

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Out of My DARKNESS into HIS LIGHT

I thought the dark world of heavy metal music would help me escape the loneliness and confusion of my childhood.

"There's no sign of the morning coming;
You've been left on your own,
Like a rainbow in the dark,
Just a rainbow in the dark."

I turned my boombox up a notch and danced around my room playing air guitar and banging my head to the heavy metal rhythms. I could relate to the lyrics of songs like Ronnie James Dio's, "Rainbow in the Dark."

My father entered my room with a scowl. "Turn down that dreadful music, boy! Your mother has a headache."

"No!" I screamed in anger, as I turned up the music even louder. Never before had I manifested such ingratitude and hate toward my family, especially toward my mother who always sought to love and protect me.

Infuriated, my father grabbed my collection of CDs, threw them to

the floor, and began crushing my idols underfoot. I stood in shocked rage with my clenched hands hot and itching to strike him in retaliation.

"Get out!" he thundered, as he shut off the music and ordered me out of the only home I had known. "You are no longer welcome here!"

A Painful Childhood

My story begins in Colombia, South America where I was raised in a humble, Christian home, the only child of older parents who had other grown children from previous marriages. I grew up lonely, precocious, introverted, and overprotected by my parents. I was often ridiculed by so-called friends, my classmates, and even my extended family, causing me to harbor negative feelings against people in general.

By the time I entered sixth grade, I felt dissatisfied with reality and struggled to understand the meaning of life. I questioned my existence and the origin of evil, asking myself "Why am I here? Why do bad things happen to good people? Does God

really exist or care?"

While dwelling on those thoughts, I was introduced to the dark subjects of heavy metal music in which I saw a supposed answer to my questions. I idolized the famous heavy metal artists like Bruce Dickinson, Ozzv Osbourne, and Ronnie James Dio. The anger and hate in their music became part of me. I learned to play the guitar and started a band with some friends. I adopted the heavy metal look, dressing in dark clothes, tight jeans, big boots, and let my hair grow long and wild.

Not only did my appearance change, but my behavior changed, too. I went from being a respectful, caring teen to a rebellious blasphemer and an unloving person. That's how the law of contemplation works: we are transformed by the things we behold. I attended heavy metal concerts and drank alcohol at times. I hung out in graveyards and walked through the mountains at night looking for evil spirits, and I did things that I'm ashamed to even mention.

A Mother's Love

Now, as a result of my own actions, I was no longer welcome at home. I was broke, and I couldn't stay in the tiny room I had found without money for rent. Food was scarce. My cherished clothes became worn and ragged.

One day, to my surprise, my nephew found me and handed me a wad of bills.

"What's this?" I asked.

"It's from your mom," he replied. "She started washing clothes for people without your father's knowledge so she could earn money to help you. She doesn't want you to end up on the street. Go pay your rent."

As I put the money in my pocket, my heart broke. I was shocked to see such unconditional love manifested towards a rebellious child like me. Even though it was disrespect toward my mother that had been the final straw with my father, she had been steadfast in her love toward me. I began to remember the Jesus my mother taught me about as a

> child and saw glimpses of God's redemptive love through

her.

Several months later, I reconciled with my family and returned home, and at an evangelistic campaign a few weeks later, I gave my life to Jesus. I found in Him what I couldn't find in heavy metal. I found a real meaning and purpose for my life, and the peace I had lost was restored.

Surrendered to Christ, I decided to go to the United States on a scholarship to study Pastoral Evangelism. While in the US, my dad was diagnosed with stage 4 brain cancer. I was able to return home and spend some time with him before he passed away. During the last days of his life I could see in his face the peace and satisfaction of seeing me fully involved in God's work. I thank God that I experienced my conversion before he passed and that I was able to reconcile with him.

Finding True Peace

I used to view religion as something for weak people; a slavery to fill their voids. However, reality couldn't be more different. We all have voids and needs to be fulfilled but true happiness comes only from allowing Christ to fulfill our needs. Anything else only results in unhappiness and brokenness.

The pleasures that the world offers are temporal. One can experience an emotional high, but once it is gone, the misery returns. I could give real examples of how the rich and famous are unsatisfied with life. They have not found the "the chief among ten thousand... the altogether lovely." Song of Solomon

5:10, 16. Jesus said, "And ye shall know the truth, and the truth shall make you free." John 8:32. I have indeed experienced the reality of this verse. How can people call what is ruining their health, happiness, life, and relationships "freedom"? That is not freedom; it is base slavery.

When I gave my life to Jesus, my life was turned upside-down again, or rather, right-side-up. I could see the world in the real light of the controversy between good and evil. My questions and doubts were answered. One of the first verses that impressed me was Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness." This verse taught me that I could replace my service to sin with service to Christ. I thought I would never be able to overcome my rebellious behavior, but as I behold Christ, I am becoming more like Him.

I asked God to transform me completely and sanctify my stubborn and unbending character. He has transformed me into His servant and now I am completely happy serving Him. I've found the meaning of life and that is loving and serving God and others.

Young people in every culture and time look for identity and purpose. Depending on their role models, home environment and experiences, a youth can become a dedicated Christian, or flee from God, as I did.

I know that not everyone makes a decision for Christ in adolescence, but I want to share my story of how I left the heavy metal world to follow Christ. I pray that my story may help someone struggling as I did.

In closing, I would like to encourage you with these words from a man who devoted his life to God from his youth. Speaking of his walk with God, David wrote: "Thou wilt shew

me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore." Psalm 16:11.



Pastor Daniel Miranda

The entire staff at Secrets Unsealed are very pleased to have Daniel & Kelly join our team. Pastor Miranda is an experienced speaker and brings a highly knowledgeable and inspirational message for your bilingual congregation. Book him before his calendar fills up. Because they are both bilingual, Daniel has hit the ground running by participating in I'd Like To Know programs, weekly Sabbath School discussions, and Sabbath sermons. He is also busy preparing a Spanish worship service, plus a variety of new Spanish programs dealilng with family worship, difficlut Bible texts, family, youth,



health, mental health natural remedies and Bible prophecy, in addition to an online Spanish Anchor course; all designed to reach the Hispanic community around the world. If that isn't enough, Pastor Miranda will also write regular newsletter articles

for our Spanish viewers. Kelly is busy growing our Spanish outreach on social media, and she will assist her husband in growing our Hispanic outreach. Her editing skills have already proven to be a blessing. At our upcoming Anchor School of Theology class in March 2022, Kelly will be providing Spanish interpretation. See why we are so exited? (smiles). Please join us in extending a warm welcome to Daniel & Kelly.

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Behold, I Send You

14th Annual Secrets Unsealed Summit

OCTOBER 26-30, 2022

Wednesday 5:15pm - Sunday 10:30am



Stephen Bohr

LOCATION

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Jay Gallimore & others

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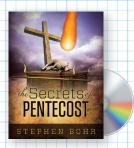
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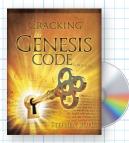
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