JESUIT CONSPIR A CIES: Francis the Socialist

lections On

S E C R E T S UNSEALED

MINISTRY UPDATE Second Quarter 2021

Dear Friend of Secrets Unsealed:

I greet you as the apostle Paul did the Ephesians, 'grace to you and peace from God our Father and the Lord Jesus Christ.'

In this newsletter you will find part three of the present series on current events. The first part was 'Reflections on Thesis, Antithesis and Synthesis', the second was 'Reflections on Protestant Charity' and the present article is 'Reflections on Jesuit Conspiracies' part one. Part two of 'Reflections on Jesuit Conspiracies' and 'Reflections on the Destiny of the United States' will follow. We live in momentous times and we must keep our eye on what is happening so that we can personally prepare and also encourage others to be faithful.

There are two important events that I want to remind you of. The first is the ongoing 18-part series on 'Misinterpreted Texts on the State of the Dead'. I invite you to tune in to SUMTV every Friday at 8 PM Pacific time to watch this new series. Also, I want to remind you about our Anchor School of Theology that was postponed until June 21-26. Normally it would be held in our Secrets Unsealed studio. However, because of the State of California's Health Department social distancing requirements, our Anchor class will be held at Fresno Central Seventh-day Adventist Church. Our subject of study will be 'From the Close of Probation to the New Earth: A Study of Revelation 15-22'. The School begins on Monday and ends on the following Sabbath. Because we have greater space than our studio allows, we will register as many as 100 so please reserve your space ASAP. We presently have 50 registered.

Finally, our Million Dollar Match has made it possible, among other things, to add offices to our facility, to upgrade our studio lighting and electrical, to purchase much needed equipment and to employ a full-time graphic designer. A big thanks to all who contributed to the Match!

Our passion is to proclaim Present Truth to the church and the world and we would not be able to fulfill God's mission without God's guiding hand and your faithful support. Please keep us in your prayers as you are in ours.

Blessings,

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Pastor Stephen P. Bohr President/Speaker, Secrets Unsealed & SUMTV



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JESUIT CONSPIR A CIES: Francis the Socialist

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By Pastor Stephen Bohr

On October 25, just before the United States presidential election, a highly influential bishop and former nuncio of the Roman Catholic Church to the United States, wrote an open letter to President Donald Trump warning him about the GREAT RESET that Pope Francis I and the globalists aspire to install, thus taking advantage of the pandemic that has killed millions, destroyed economies, caused civil unrest and reduced millions to poverty.

A few days later, a relative sent me a

text message, somewhat alarmed, asking me if the letter was genuine and what my opinion was. However, the relative admonished me to 'leave politics out of it.' I thought to myself that this was like someone saying to me, I want you to preach about the mark of the beast but 'leave the Sabbath out of it'!

It is impossible to discuss end time events purely on a religious basis because both the Bible and the Spirit of Prophecy tell us that the apostate Protestant churches in the United States will influence the <u>political arm</u> of the country to enforce the religious observance of the papal Sabbath on a global scale:

"As America, the land of religious liberty, shall <u>unite with the papacy</u> in forcing the conscience and compelling men to honor the false sabbath, the people of <u>every</u> <u>country on the globe</u> will be led to follow her example." GT 18

According to the Bible and the Spirit of Prophecy, the apostate Protestant clergy will encourage their church members to lobby congress for a national Sunday law just as the apostate Jewish religious leaders of Christ's day influenced the populace to clamor for the death of Christ (see Matthew 27:20). Ellen White explained: *"If <u>the people</u> can be <u>led</u> to favor a Sunday law, then <u>the clergy</u> intend to exert their united influence to obtain a religious amendment to the Constitution, and compel the nation to keep Sunday." <u>RH</u>,*

The closer the policies of the government of the United States

reflect papal principles and

policies, the more likely the final

movements will be 'rapid ones'.

December 24, 1889

For this reason, S e v e n t h - d a y Adventists must keep an eye, not only on religious

movements in the United States, but also on how political movements dovetail with religious ones. This is the reason why the Seventh-day Adventist Church has religious liberty departments in its various levels of organization. Clearly, the closer the policies of the government of the United States reflect papal principles and policies, the more likely the final movements will be 'rapid ones'.

It is not the purpose of this article to take party sides in the recent election. We know that in the final movements, both Democrats and Republicans will support a national Sunday law just as in the times of Christ, the liberal Sadducees and the conservative Pharisees joined forces and used the civil power of Rome to destroy what they perceived to be 'public enemy number one'. Our role as Seventh-day Adventists is not to militate in favor or against one party or another but rather to let the people know the signs of the times in the political and religious world so that they will choose to join the Lord's party! However, this does not mean that we should not be vigilant of the events that are occurring both in the religious and the political world.

Another important point. As Seventh-day Adventists we are not to get our information about the end times from secular sources but rather from a 'thus sayeth the Lord' in the prophecies of the Bible. Ellen White famously wrote:

"But God will have a people upon the earth to maintain the Bible, and the Bible

> only, as the standard of all doctrines and the basis of all reforms. The <u>opin-</u> <u>ions</u> of learned men, the <u>deductions</u> of <u>science</u>, the <u>creeds</u>

or decisions of <u>ecclesiastical councils</u>, as numerous and discordant as are the churches which they represent, the voice of the <u>majority</u>--not <u>one nor all</u> of these should be regarded as evidence <u>for or</u> <u>against</u> any point of religious faith. Before accepting any doctrine or precept, we should demand a plain "Thus saith the Lord" in its support." <u>vv</u> 595

At the center of the end time conflict will be the <u>issue of authority</u>. The question is, will our source of authority be the Bible and the Bible only, or the uninspired <u>opinions</u> of learned men, the deductions of <u>science</u>, the decrees of ecclesiastical <u>creeds</u>, the declarations of church <u>councils</u>, the voice of the <u>majority</u>, subjective <u>human experience</u>, human <u>reason</u>, the ever changing whims of <u>culture</u> and the voice of the <u>media</u>.

Sadly, most people in the world look at global events thorough 'political eyeglasses', and political glasses only! Unless we let them know what is really going on behind the scenes, they will be caught in what Ellen White described as an 'overwhelming surprise'. Both the Bible and the Spirit of Prophecy give us a clear view of the history behind history. That is, they portray the sinister forces behind the scenes that will bring ruin and desolation upon the world.

Ellen White explained how Bible prophecy enables us to see <u>'behind</u>, <u>above</u>, and <u>through all</u> the play and counter play of human interests and power and passions,

the agencies of the all-merciful One, silently, patiently working out the <u>coun-</u> <u>sels of His own will</u>." <u>Education</u>, p. 173

The Lord has given special prophetic light to the

Seventh-day Adventist Church that other churches do not have and we are to shed that light to the uttermost ends of the earth.

The media today seeks to discredit those who, according to them, spin conspiracy theories without any foundation in fact and clearly there are some pretty wild conspiracy theories out there. However, there is an invisible conspiracy behind visible world events and as Adventists we know that the conspiracy involves worship and God's law. Through the prophecies of Daniel and Revelation God has enabled us to read the headlines behind the headlines. While the world focuses on visible events, the

Our role as Seventh-day Adventists is not to militate in favor or against one party or another but rather to let the people know the signs of the times in the political and religious world so that they will choose to join the Lord's party!

Bible draws aside the curtain and reveals the sinister stealth causes that propel those events. The antagonist mastermind behind world events is none other than Satan who hates God's law and will launch a final onslaught against those who keep the commandments of God and worship the Creator. Our struggle is not against flesh and blood but rather against principalities and powers that we cannot see with the naked eye. In this sense, there is a conspiracy! We need the eyeglasses of Scripture to make sense of the blur that we see.

The media refers to all this scenario as 'conspiracy theories' because the secular columnists are devoid of the end time scenario portrayed by Bible prophecy. For example, David Corn, columnist for Mother Jones, was critical of Ben

> Carson's eschatology when he ran in the Republican primary for president in 2015 calling his views 'a dark conspiracy theory':

"Fundamentalist religions tend to cast

their way as the only way. That's the nature of such churches. It is not a huge surprise that Seventh-day Adventists say nonbelievers will be screwed in the End Times. Yet true-believing Seventh-day Adventists take a dim view of other Christian religions and hold what is essentially a <u>dark</u> <u>conspiracy theory</u>: that the government will target them for imprisonment and, possibly, execution." David Corn, "Does Ben Carson Believe Most Evangelical Voters Are Going to Hell? <u>Mother Jones</u>, October 26, 2015.

Ellen White was correct when she wrote that 'when we reach the standard that the Lord would have us reach, worldlings will regard Seventh-day Adventists as odd,

singular, straight-laced extremists.'? <u>RH</u> January 9, 1894.

The title of this article is 'Reflections on Jesuit Conspiracies'. Frequently I receive emails asking whether I believe that the Seventh-day Adventist Church has been infiltrated by Jesuits. My answer is always that I would be surprised if it has not, because the Jesuits seek to infiltrate every organization on earth. However, the focus of this article is not on speculation regarding Jesuit infiltration into the Adventist Church but rather on how the formerly conservative Jesuit Order has itself been infiltrated and taken over by liberal Jesuits with a specific agenda in mind! Stay tuned for the evidence.

In order to fully grasp what I want to get across in this article and the next, it behooves us to review several details from previous articles that I have written on the subject. Here is the summary:

The days of creation week were literal 24 hour days just like the ones we know today. The sanctity of the seventh day Sabbath, dual gender identity, heterosexual marriage and the distinctive functions of men and women in the home and in the church all depend on a literal reading of the first two chapters of Genesis.

The theory of macro-evolution mars the character of God by diminishing His omnipotence, omniscience, wisdom and love.

The theory of macro-evolution destroys the entire fabric of biblical theology. The Bible teaches that:

God created Adam and Eve perfect with no inclination to sin.

2 Two literal persons, Adam and Eve, ate from a literal tree in the literal Garden of Eden and literally fell into sin. 3 The virus of sin then literally passed from Adam and Eve to all their descendants.

4 Spiritual and literal death was the result of sin and it infected all human beings because all sinned.

5 Thus, the Bible is explicit that there was no death before sin.

6 Because of the fall, all humanity needs a Redeemer from sin and death.

7 After Christ saves us from the guilt and power of sin, He will speak a new heaven and new earth into existence.

The theory of macro-evolution destroys the entire theological scenario above. Thus, Roman Catholic theologian Karl Schmits-Moorman was brutally honest when he described the practical consequences of denying the historical reliability of the creation story:

"The notion of the traditional view of redemption as reconciliation and ransom from the consequences of Adam's fall <u>is</u> <u>nonsense</u> for anyone who knows about the evolutionary background to human existence in the modern world. Further, salvation <u>cannot mean returning to an</u> <u>original</u> state, but must be conceived as perfecting through the <u>process of</u> <u>Evolution</u>." <u>Creation, Catastrophe and</u> <u>Redemption</u>, p. 112:

The Jesuit paleontologist, Pierre Teilhard de Chardin, played an important role in the adoption of the theory of macro-evolution by the papacy. Teilhard de Chardin's contemporary, Pope <u>Pius XII</u>, in his encyclical Humani Generis ('The Origin of Humanity') in 1950 'officially' opened the door of Roman Catholic theology to the possibility of evolutionary beginnings in the form of Theistic Evolution. The Jesuit Malachi Martin dedicates an entire chapter in his book The Jesuits to describe the influence of Teilhard in the adoption of the evolution theory by the papacy.

Francis I and John Paul II, two of the most influential popes in the last fifty years, have gone on the record stating that they do not believe that creation took place in seven literal days as Genesis affirms. Both have stated that the world as we know it came into existence by a prolonged process of macro-evolution over millions of years. Thus, in their view, death existed long before sin so the link between sin, death and redemption is broken. Francis even suggested that the universe might have begun with the Big Bang 13.8 billion years ago.

Pierre Teilhard de Chardin (1881-1955) and Francis I

Contrary to the biblical scenario, Pope Francis, a Jesuit, is a <u>pantheist</u> in the line of his fellow influential Jesuit, <u>Pierre Teilhard de Chardin</u>. Teilhard de Chardin was a paleontologist who believed that the universe has evolved over billions of years and is converging and evolving toward an Omega Point by the process of <u>macro-evolution</u>. In several paragraphs of his encyclical, *Laudato Si*, Francis, not too subliminally, revealed his pantheistic leanings. Here are three examples:

"Everything is related, and we human beings are united as brothers and sisters on a wonderful pilgrimage, woven together by the love God has for each of his creatures and which also unites us in fond affection with brother sun, sister moon, brother river and mother earth." Laudato Si 92

"The universe unfolds in God, who <u>fills</u> <u>it completely</u>. Hence, we find a <u>mystical</u> <u>meaning</u> in a leaf, in a mountain trail, in a dewdrop, in a poor person's face. The ideal is not only to pass from the exterior to the interior to discover the action of God in the soul, but also to <u>discover God in all</u> <u>things</u>." <u>Laudato Si</u> 233

In a prayer at the end of his encyclical, he wrote:

"All-powerful God, you are <u>present in the</u> <u>whole universe</u> and <u>in the smallest</u> of your creatures." <u>Laudato Si</u> 246

The Jesuit Strategy

As we have seen in the first two articles of this series, the Roman Catholic papacy's agenda is to recover the power that it lost at the end of the 1260 years when the secular powers, led by atheistic France, turned against it. Not only France, but other European countries established democratic governments thus emancipating themselves from the stranglehold that the papacy exerted over them for over a thousand years. Thus, in 1862, eight years before Victor Emmanuel confiscated the papal states and united Italy, Cardinal Edward Manning complained that the nations of Europe had forsaken the papacy:

"See this Catholic Church, this Church of God, feeble and weak, rejected even by the very nations called Catholic. There is Catholic France, and Catholic Germany, and Catholic Italy giving up this exploded figment of the temporal power of the Vicar of Jesus Christ.' And so, because the Church seems weak, and the Vicar of the Son of God is renewing the Passion of his Master upon earth, therefore we are scandalized, therefore we turn our faces from him." Cardinal Edward Manning, <u>The Temporal Power of the Vicar of Jesus Christ</u>, pp. 140, 141,

As we saw in our first two articles, in order for the papacy to recover the power that it lost, it must accomplish two objectives: First, it must gain the trust of the <u>secular</u> <u>socialist/globalist</u> powers of the world with the ultimate objective of getting them to support the papal agenda once more. Second, it must convince Protestants to merge with it and it can only accomplish this by, among other things, <u>false charity</u>, <u>liberal ideas</u>, a change in <u>prophetic hermeneutics</u> and a union on <u>common points</u> of doctrine (as I pointed out in my previous article).

In the first two articles in this series we have noted that history, since the rise of the papacy to power in the year 538 AD, has consisted of <u>three stages</u>: Thesis, Antithesis and Synthesis.

<u>Thesis</u>: The papacy piggybacked on the secular powers of Europe and used them to implement her agenda for 1260 years.

Antithesis: From 1789-1798, the French Revolution emancipated the secular power of the state from the dominion of the church and country after country in the western world followed suit. The shout of the French Revolution was *liberté, fraternité, egalité.* We shall find later in this article that Pope Francis used these identical words to describe his agenda in his latest encyclical, Fratelli Tutti.

Synthesis: When the papacy, the socialist/globalist powers of the world and apostate Protestantism come together, the friction between the thesis and the antithesis will dissolve. The enmity between the globalist powers of the world, apostate Protestantism and the papacy will then cease. Prophecy tell us that they will all converge with the objective of creating a New World Order under the 'moral' control of the papacy.

Loyola's Two Part Purpose

It is impossible to talk about the global aspirations and objectives of the papacy today without talking about the Jesuits, because, under the leadership of both



the black and white popes, the Jesuit Order is presently the stealth driving force behind the papal global agenda. Black and white here have nothing to do with race. Francis, is the white pope because he is garbed in white and Arturo Sosa Abascal, the Father Superior of the Jesuit Order, is the black pope because he is clothed in black. Both are Jesuits!

According to the Jesuit, Malachi Martin, Ignatius Loyola established the Jesuit Order in 1534 with a two-part purpose:

"They [the Jesuits] were giants, but with one purpose: the defense and propagation of <u>papal authority</u> and <u>papal teaching</u>." Malachi Martin, <u>The Jesuits</u>, p. 28

In other words, <u>Loyola expected</u> his disciples to be blindly obedient to the dogmatic <u>theology</u> of the church and to the <u>authority</u> of the Pope and until the <u>late fifties</u> and <u>early sixties</u>, it appeared that the Jesuit Order had remained faithful to its mission. They defended the papacy against the 'Protestant heretics' and vehemently opposed the Socialism of the Soviet Block.

However, especially in the early sixties, <u>post-modernism</u> and <u>liberalism</u> were well on the road to <u>eroding</u> the authority of the <u>papal chair</u> as well as the idea that there is such a thing as <u>absolute</u> <u>doctrinal truth</u>. Vatican Council II would open the floodgates to liberalize the papacy, much to the chagrin of an increasingly diminishing minority.

Vatican Council II

Until Vatican Council II, the Roman Catholic Church had taught that its <u>dogmas are absolute</u>, infallible truth and that the pope is their <u>infallible arbiter</u>. However, in the aftermath of <u>Vatican</u> <u>Council II</u> (1962-1965) things rapidly changed. The Jesuit, Malachi Martin, described the cataclysmic change the year the Council concluded:

'The hurricanes of <u>change</u> had swept through all. A <u>different spirit</u> reigned among the Delegates [to the 31st General Congregation of the Jesuit Order]; a very different Father General was in charge; a very <u>different atmosphere</u> filled the Rome of the Popes; and Jesuitism had already received a <u>new mold</u>'. (Malachi Martin, <u>The Jesuits</u>, p. 243)

The catchword for the Vatican Council was Aggiornamento that in Latin means 'renewal.' According to conservative Vatican insiders, the Council was a watershed event that would eventually precipitate the demise of papal authority and downplay and reinterpret the doctrinal orthodoxy of the church. According to Martin, with the election of the Spaniard Pedro de Arrupe y Gondra as the 27th Father General of the Jesuit Order in 1965, the Jesuit rebellion consolidated and intensified. For a long eighteen years, Pedro Arrupe exerted his influence to liberalize and radically 'change' the focus of the Jesuit Order and the papacy.

Jesuits at War with the Papacy

It is well documented fact that since the late fifties and early sixties, the Jesuits have launched an unrelenting and surreptitious <u>war</u> on the dogmas of the Catholic Church and the authority of the papal chair. They have perceived that in an <u>increasingly secular</u>, liberal, globalist and <u>post-modern world</u>, they must <u>adapt</u> to the mood of the age with the objective of <u>gaining the support</u> of the socialist/globalist powers of the world.

According to Malachi Martin, who was a member of the Jesuit Order from February 1957 until he resigned in February of 1965, Pope Paul VI, John Paul I and John Paul II suffered many <u>sleepless nights</u> struggling with an out-of-control Jesuit Order. In <u>1987</u>, Malachi Martin wrote about the surprising and relentless war of the Jesuits on the traditional papacy:

"A state of <u>war exists</u> between the papacy and the Religious Order of the Jesuits the Society of Jesus, to give the Order its official name. The war signals the most <u>lethal change</u> to take place within the ranks of the professional Roman clergy over the last thousand years. And, as with all important events in the Roman Catholic Church, it involves the interests, the lives, and the destinies of ordinary men and women in their millions." Malachi Martin, <u>The Jesuits</u>, p. 13.

It is <u>one thing</u> to surmise that Jesuits have infiltrated the Seventh-day Adventist Church and quite another for a former member of the Jesuit Order to say that the Jesuits have infiltrated the papacy with the intention of taking it over.

John Paul I

After the death of Pope John XXIII who presided over the early years of Vatican Council II, the Jesuit Order declared a not-so-stealthy war against his successor, pope Paul VI. According to Malachi Martin who at the time belonged to the Jesuits, the Order made the life of Pope Paul VI miserable. Pope Paul did his utmost to rein in the Order, but his efforts were in vain.

After Pope Paul VI died in <u>1978</u>, Pope John Paul I ascended to the papal throne. John Paul did not wait long to openly express his misgivings about the <u>liberal</u> and <u>rebellious</u> trends of the <u>Jesuits</u> and the corruption in the papal curia and he promised to take <u>drastic</u> <u>measures</u> to correct the problem.

According to Malachi Martin, the pope

planned to give a hard-hitting speech at a meeting of the General Congregation of the Jesuit Order on <u>September 30</u>, <u>1978</u> in which he intended to rebuke their <u>doctrinal deviations</u> and disdain of papal authority. He planned to tell them that unless the Society underwent a <u>speedy reform</u>, he would <u>liquidate it</u> with the possibility of reconstituting it at some future time. However, the <u>day</u> <u>before</u> he was to give his speech, only <u>33</u> <u>days</u> into his pontificate, he was <u>found</u> <u>dead</u> in his bed and <u>no autopsy</u> was allowed.

Two Conservative Popes

Upon the death of John Paul, I, the conclave elected Karol Wojtyla as pope. Being from very conservative Poland, Pope John Paul II was a traditionalist, theologically conservative and staunchly anti-Socialist. He believed in the absolute authority of the Papal Chair and the infallibility of church dogma. Regarding the contrast between John Paul's struggle against Communism in Poland and the attitude of the rebellious communist Jesuits in Latin America, Malachi Martin explained:

"The <u>contradiction</u> between John Paul's Polish model and the 'Liberation' model advocated ardently and openly by the Jesuits in Latin America could not have been more stark or bold-faced." Malachi Martin, <u>The Jesuits</u>, p. 28

John Paul II and his successor, Benedict XVI were popes of a dying breed. They staunchly defended papal authority and the dogmas of the Church. During their conservative pontificates (Benedict was the head of the Congregation for the Doctrine of the Faith formerly called 'the Office of the Inquisition'), the papal talking points focused primarily on medical and sexual issues such as marriage between a man and a woman, euthanasia, abortion, LGBT, as well as papal authority and doctrinal orthodoxy. During his pontificate, Benedict denounced the attempt to reconcile Marxism with Catholicism:

"As followers of liberation theology grew in numbers, the Vatican felt increasingly threatened by the movement's connections to radical movements and leftist tendencies. The Congregation for the Doctrine of the Faith, a part of the Vatican's office, issued a number of critical instructions that questioned the movement's Biblical usage and its emphasis on Marxist notions of class struggle. Then Prefect Joseph Cardinal Ratzinger. . . writes that the purpose of the instruction is to alert religious figures and the faithful of 'the deviations, and risks of deviation, damaging to the faith... brought about by certain forms of liberation theology which use, in an insufficiently critical manner, concepts borrowed from various currents of Marxist thought" (CDF Vatican Website). The Vatican felt that the connection between the movement and Marxism where incompatible with Catholic teachings." Olivia Singer, Liber-<u>ation Theology in Latin America</u>, Brown University Library

During their tenure, John Paul and Benedict dismissed prominent liberal theologians from their teaching posts for questioning the authority of the papal chair and for teaching doctrines contrary to the faith. Probably the most famous scholar to be censured by the Vatican was Hans Kung who taught at the University of Tubingen and questioned the dogma of Papal Infallibility. In 1980 he was allowed to continue teaching but not in name of the Church.

A Change of Talking Points

Of course, the globalist political leaders, the secular media and the United Nations frowned upon the conservative sexual and medical talking points of John Paul and Benedict XVI because they felt that they were out of touch with the progressive mood of the day. Inclusiveness, pluralism, political correctness and post-modern thinking were in, and authority was out.

In the mind of the Jesuits and kindred sympathizers, the papacy needed a change in order to remain relevant and to keep up with the changing times. In the minds of an increasingly liberal clergy, the papacy needed to implement a more liberal agenda palatable with the secular world. However, in their minds, two conservative popes stood in the way of progress!

Communism in Latin America

As noted before, John Paul was not only a theological conservative but also a mortal enemy of Soviet Socialism. As is generally known, he fought tooth and nail by supporting the Solidarity Movement in his native Poland. At the same time, Ronald Reagan, in consultation with the pope, directed his energies against insurgent Communism in Latin America which was being spearheaded by Jesuits. This 'holy alliance' (as it was called in the February 24, 1992 issue of Time magazine) between the Vatican and the United States would seemingly defeat Communism.

Backtracking a little, in the 1970's, Communism began causing serious problems in <u>Latin America</u> and the insurgent Jesuits were the primary source and cause of the problem. Jesuit bishops in Latin America were not only Roman Catholics but also Communists. In the decade of the <u>1980's</u> the problems intensified as Jesuit priests embraced <u>Liberation Theology</u> and began to question church dogmas and to treat the authority of the Pope with disdain and downright disrespect. With forked tongue, the Jesuits used the traditional <u>theological terminology</u> of papal doctrines but gave the terminology a radically different meaning. Malachi Martin explained how the Communist Sandinista Jesuits in Nicaragua <u>reinterpreted the language</u> of the dogmas of the church to fit the Communist agenda and to deceive the populace:

"Liberation Theology was the perfect blueprint for the Sandinistas. It incorporated the very aim of Marxism-Leninism. It presumed the classic Marxist 'struggle of the classes' to be <u>free from all capitalist</u> domination. Above all, the Marxist baby was at last wrapped in the very swaddling clothes of ancient Catholic terminology. Words and phrases laden with meaning for the people were co-opted and turned upside down. The historical Jesus, for example, became an <u>armed revolu-</u> tionary. The mystical Christ became all the oppressed people, collectively. Mary the Virgin became the mother of all revolutionary heroes. The Eucharist became the bread freely made by liberated workers. Hell became the capitalist system. The American president, leader of the greatest capitalist country, became the Great Satan. Heaven became the earthly paradise of the workers from which capitalism is abolished. Justice became the uprooting of capitalist gains, which would be 'returned' to the people, to the 'mystical body' of Christ, the democratic socialists of Nicaragua." Malachi Martin, The Jesuits, p. 57

Malachi Martin's Book

The former Jesuit, <u>Malachi Martin</u> published his important book, <u>The</u> Jesuits, in <u>1987</u>, two years before the fall of the <u>Berlin Wall</u>. Martin was a staunchly conservative and traditionalist Jesuit and a <u>close friend</u> of Pope John Paul II. He was <u>aghast</u> at what the liberal Jesuits were doing to demean the <u>authority</u> of the pope and <u>church</u> <u>doctrine</u>. He documented in his book how the Jesuits, in the aftermath of Vatican Council II (1962-1965), changed the focus and mission of the Order with the intent of gaining the support of the Socialist/globalist secular powers of the world.

It had been a long process, but the Jesuits successfully chipped away at the idea that <u>church dogma</u> is set in stone and that the <u>pope is the absolute</u> arbiter of truth. They realized that in order for the papacy to once more gain the <u>trust</u> of the globalist political leaders of the world, it must embrace the causes that they stood for.

Pope Benedict 'Retires'

Most people believe that Pope Benedict was strong-armed to 'retire' from the papal throne because the <u>child sexual</u> <u>abuse</u> scandal was giving the papacy a black eye. Although the child sexual abuse scandal might have contributed to Benedict's resignation, there was a deeper reason.

The child sexual abuse scandal reached its fever pitch during the pontificate of pope John Paul II and yet he was never pressured to resign. Furthermore, it is a documented fact that Pope Francis has also winked at the problem of child sexual abuse in the church, blaming society and pornography rather than the church and he has not been pressured to resign either. In February of 2019 Pope Francis held a four-day symposium on the problem of sexual abuse in the church. Regarding the pope's speech, The Guardian reported:

"Anne Barrett Doyle, the co-founder of Bishop Accountability, which tracks clergy sex abuse cases, described the speech as 'recycled rhetoric'. I am utterly stunned. The pope has undone the tiny bit of progress that possibly was achieved this week. He was defensive, rationalizing that abuse happens in all sectors of society. Ironically and sadly, he exhibited no responsibility, no accountability and no transparency." Angela Giuffrida, "Campaigners furious after pope's 'defensive' speech on child abuse." <u>The Guardian</u>, February 24, 2019

In order to carry forward its agenda, the papacy <u>needed a liberal pope</u> who would turn away attention from sexual and medical ethics and from the <u>orthodoxy</u> <u>of church dogma</u> and the <u>authority of</u> <u>the pope</u> to the causes that <u>pleased the</u> <u>globalist politicians</u> of the world as well as make it easier for Protestants to <u>feel</u> <u>at home</u> with the papacy. Stunningly, a Seventh-day Adventist university professor in 1993, lauded the papacy for having changed with the times:

"The world has <u>changed</u>. The United States has <u>changed</u>. And even the Roman Catholic Church has changed, in the second half of our century, having reconciled itself with progress, liberalism and modern civilization. It is no longer the Bible-suppressing, science-resisting, liberty-opposing, Protestant-hating, culture-ignoring, Latin-mumbling, obscurantism-loving ecclesiastical organization of former years, intent on ruling the world from Rome. Vatican Council II transformed all that.

"To ignore these new realities and to refuse to come to terms with the contemporary Roman Church is to choose to remain stuck in a religious no-man's-land, <u>condemning</u> <u>a church that no longer exits</u>, using old labels and propaganda that only offend and alienate deeply. Instead, Seventh-day Adventists ought to involve themselves in <u>building bridges of understanding</u> to reach out to Roman Catholics and developing <u>bonds of love</u> to enable them with us to arrive at a fuller appreciation and application of the gospel of Jesus Christ." Paul J. Landa, <u>Adventist Today</u>, July/August, 1993.

<u>Ellen White</u> hit the nail on the head when she compared the papacy's changing strategy—not its essence with a chameleon:

"It is a part of her policy to <u>assume the</u> <u>character</u> which will best accomplish her purpose; but beneath the variable appearance of the chameleon she conceals the invariable venom of the serpent." (The Great Controversy, p. 571)

A chameleon may change its outward appearance in order to blend in with its environment. However, although its outward appearance may change, in its nature it is still a chameleon. The papacy has changed its outward appearance and strategy but under the façade it is still the same ugly system. The papacy is like an iceberg in the north Atlantic. The part of the iceberg that can be seen does not represent the real danger. The real danger is hidden underneath as the Titanic tragically found out! The papacy works like Satan did in heaven, feigning loyalty to God and yet undermining His law. The papacy feigns loyalty to God and yet aspires to supplant Him by changing His law. By changing the day of worship from Sabbath to Sunday the papacy has laid an attack against the whole law because He who breaks one breaks them all! (James 2:10)

Benedict did not resign or retire of his <u>own free will</u>. The papal talking points <u>needed to change</u> so that the papacy could be more compatible with the agenda of the <u>United Nations</u> and the socialist <u>world governments</u> because prophecy predicts that the papacy will be able to use the civil powers of the world to implement her agenda. Malachi Martin described the new mission of the Jesuit Order during John

Paul's pontificate:

"Though the movement [of the Socialists] has been global since its inception, it was above all in <u>Latin America</u> that the <u>strange alliance</u> between Jesuits and Marxists gathered its first practical momentum. It was there that this <u>new Jesuit mission</u>, entailing as it does nothing less than the <u>transformation of the sociopolitical face of</u> <u>the West.</u>" Malachi Martin, <u>The Jesuits</u>, p. 17

Martin continued:

"In other Central American countries [besides Nicaragua], meanwhile, Jesuits not only <u>participated</u> in guerrilla training of Marxist cadres, but some became guerrilla <u>fighters themselves</u>." Malachi Martin, <u>The Jesuits</u>, p. 17

Questioning Dogmas

Regarding the Jesuit war on church dogmas, Martin lamented:

"... there is <u>not one</u> major dogma or one capital moral law of Roman Catholicism that has not been both <u>challenged and</u> <u>denied</u> by individual Jesuits, beginning with Jesuits of the highest rank and the most honored stature." Malachi Martin, <u>The Jesuits</u>, p. 22

Among the Jesuits, one of the strongest supporters of the new Socialist mission was the world-renowned scholar, <u>Karl</u> <u>Rahner</u>. Regarding Rahner's dismissal of papal doctrines and authority Martin wrote:

"To achieve Christian unity, he [Karl Rahner] said, it was necessary to drop all insistence on <u>papal infallibility</u> as a dogma, and to drop insistence as well on <u>all other doctrines</u> about the Roman Pontiff and Roman Catholicism that had been defined and proposed by Popes since the fourth century." Malachi Martin, <u>The</u> Jesuits, p. 22

The First Jesuit Pope

When Pope Benedict 'retired', the conclave gathered to elect a new pope. When the white smoke came forth from the chimney of the Sistine Chapel, the Roman Catholic Church had the first Jesuit pope in its history, Francis I.

Before Bergoglio ascended to the papal throne, popes were opposed to Socialism, even the so-called Christian brand. Pope Leo XIII in his encyclical, *Rerum Novarum minced no words:*

"To remedy these wrongs the socialists, working on the poor man's envy of the rich, are striving to do away with private property, and contend that individual possessions should become the common property of all, to be administered by the State or by municipal bodies. They hold that by thus transferring property from private individuals to the community, the present mischievous state of things will be set to rights, inasmuch as each citizen will then get his fair share of whatever there is to enjoy. But their contentions are so clearly powerless to end the controversy that were they carried into effect the working man himself would be among the first to suffer. They are, moreover, emphatically unjust, for they would rob the lawful possessor, distort the functions of the State, and create utter confusion in the community." Leo XII Rerum Novarum, n. 4

"Socialists, therefore, by endeavoring to transfer the possessions of individuals to the community at large, strike at the interests of every wage-earner, since they would deprive him of the liberty of disposing of his wages, and thereby of all hope and possibility of increasing his resources and of bettering his condition in life." <u>Rerum</u> <u>Novarum</u>, n. 5.

On the 40th anniversary of Pope Leo XIII's encyclical Rerum Novarum, Pope Pius XI condemned even so called 'Christian Socialism':

"Religious socialism, Christian socialism, are contradictory terms; no one can be at the same time a good Catholic and a true Socialist" <u>Quadragesimo Anno</u>, May 15, 1931, n. 120.

Pope Pius added:

"We make this pronouncement: Whether considered as a doctrine, or an historical fact, or a movement, Socialism, if it remains truly Socialism, even after it has yielded to truth and justice on the points which we have mentioned, cannot be reconciled with the teachings of the Catholic Church because its concept of society itself is utterly foreign to Christian truth." (Quadragesimo Anno, n. 117)

Even as late as 1961, Pope John XXIII agreed with Pope Pius XI that Socialism is incompatible with the teachings of the Catholic Church:

"Pope Pius XI further emphasized the fundamental opposition between Communism and Christianity, and made it clear that no Catholic could subscribe even to moderate Socialism. The reason is that Socialism is founded on a doctrine of human society which is bounded by time and takes no account of any objective other than that of material well-being. Since, therefore, it proposes a form of social organization which aims solely at production; it places too severe a restraint on human liberty, at the same time flouting the true notion of social authority." (Pope John XXIII, Encyclical Mater et Magistra, May 15, 1961, n. 34)

However, Pope Francis begged to differ with his predecessors. Marxism influenced Bergoglio's politics while he was a youth, long before he became pope. In an eye-opening interview with Latin American journalists Javier Camara and Sebastian Pfaffen, the pope admitted that:

"as a young man he 'read books of the Communist Party that my boss in the laboratory gave me' and that 'there was a period where I would wait anxiously for the newspaper La Vanguardia, which was not allowed to be sold with the other newspapers and was brought to us by the socialist militants." George Neumayr, 'Where Bergoglio Buried His Communist Mentor', <u>The American Spectator</u>, August 28, 2019

And who was the boss to whom Pope Francis referred? The article in the <u>American Spectator</u> answers:

"The 'boss' to whom Francis referred is Esther Ballestrino de Careaga. He has described her as a 'Paraguayan woman' and a 'fervent communist'. He regards her as one of his most important mentors. 'I owe a huge amount to that great woman,' he has said, saying that she 'taught me so much about politics.' (He worked for her as an assistant at Hickenthier-Bachmann Laboratory in Buenos Aires after he got the equivalent of a high school degree in chemistry).' George Neumayr, 'Where Bergoglio Buried His Communist Mentor', <u>The American Spectator</u>, August 28, 2019.

Bergoglio further explained to the journalists his relationship early in life with Esther Ballestrino Careaga:

"She often read Communist Party texts to me and gave them to me to read. So I also got to know that very materialistic conception. I remember that she also gave me the statement from the American Communists in defense of the Rosenbergs, who had been sentenced to death,' he has said. Learning about communism, he said, 'through a courageous and honest person was helpful. I realized a few things, an aspect of the social, which I then found in the social doctrine of the Church.'" George Neumayr, 'Where Bergoglio Buried His Communist Mentor', <u>The American Spectator</u>, August 28, 2019

The article continues:

"As the archbishop of Buenos Aires, he took pride in helping her hide the family's Marxist literature from the authorities who were investigating her. According to the writer James Carroll, Bergoglio smuggled her communist books, including Marx's Das Capital into a 'Jesuit library.'" George Neumayr, 'Where Bergoglio Buried His Communist Mentor', <u>The American</u> <u>Spectator</u>, August 28, 2019

The article by the two Argentinian journalists ends by referring to an event that took place when the pope visited Bolivia and met with the Marxist president, Evo Morales: I have a Pope, I didn't feel that before." George Neumayr, 'Where Bergoglio Buried His Communist Mentor', <u>The</u> <u>American Spectator</u>, August 28, 2019

At the end of the article, Neumayr describes himself walking through the Roman Catholic cemetery in Santa Cruz where the Marxist, Esther Ballestrino de Careaga is buried by authorization of Pope Francis:

"I thought about all this as I walked through Santa Cruz church littered with



"During Pope Francis' visit to Bolivia in July 2015, he received from Evo Morales, Bolivia's proudly Marxist president, a sacrilegious crucifix of Jesus Christ carved atop a hammer and sickle. Morales described the gift as a copy of a crucifix designed by a late priest, Fr. Luis Espinal, who belonged to the Jesuit order. . . and had committed his life to melding Marxism with religion.

Had John Paul II been given such a grotesque cross, he might have broken it over his knee. Not Pope Francis. He happily accepted the hammer-and-sickle cross, telling the press on the plane ride back to Rome that 'I understand this work' and that 'for me it wasn't an offense.' After the visit, Morales gushed, 'I feel like now communist polemics—a Leonardo Boff book on Liberation Theology greets visitors in the pastor's office—the parish proof of the communist infiltration of Holy Mother Church—an infiltration that landed a disciple of Esther Ballestrino on the chair of St. Peter."

In our next article we will provide amazing evidence of the pope's

agenda. We will also discuss how recent events in the United States portend difficult times ahead.



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TESTIMONY TIME

I'm 27 years old. A baptized member of Seventh-day Adventist Church. I never used to go to church, but from the time I came to know Secrets Unsealed program I came to know the truth. My wish is to meet Pastor Stephen Bohr someday. I'm also looking forward to become his student, I really like his sermons.

Eric, Zambia

I am absolutely thrilled to have these study notes (End Time Dimensions of the Parables) on paper and beautifully bound together. I use this as a tool that aids my study of the word of God and it helps to provide clarity. It has all the parables in it so it will take several months if not over a year to go through it. Best way to dive into the word of God and have it be exciting, eye opening and draws you closer to Christ!! Best investment I've made in a long time! – Angie, on our website I want to say thank you for this ministry. My first encounter with Secrets Unsealed was watching the Genesis Code. I was just starting to read the Bible again and watching this series gave me a new way of looking at the Bible. It came alive to me so much where I finally understood the gift of Salvation and what it means to accept Jesus as my personal friend and Savior. I have learned so much through the series presented here at Secrets Unsealed and continue to learn as I am an avid watcher of SUMTV. So thank you and continue doing what you are doing :)

LOURDES R., SECRETSUNSEALED.ORG

Dear Pastor Bohr, I have been watching your wide-ranging ministry for several years. The Lord has chosen you to be His spokesman, Teacher and Minister. Your teachings, which I watch on "YouTube" is one of the 3 Angels

messages going to the world. The Lord has given you the wisdom, talents and insights, to do great work, no one else can do. I grew up in Austria in the Catholic Church (such as it is) and saw first hand the disservice this church has done to the people. I've lived in France, Switzerland and Germany from where I came on a work-contract to the U.S. I've been a member of the "Worldwide Church of God" under Herbert W. Armstrong & Son Ted. Then the Baptist Church, Presbyterian, Lutheran and the Nazarene. Only the Seventh-day Adventists teach truth and common sense. Why do I tell you all that? To show how appreciated you are. . ." Now, may the Lord richly bless you and your work.

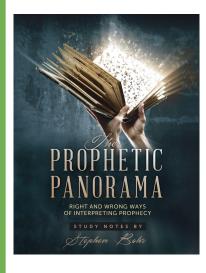
Engelbert P., Oregon

God bless you and keep you, Pastor Bohr. I want to tell you that thanks to your ministry of Secrets Unsealed my husband and I understood God's purpose for our lives. We have been baptized and continue to learn and worship on the right day of the Creator. Thank you for your ministry. Glory to our God for using you.

Jasmine, YouTube

Words cannot express my gratitude to Secrets Unsealed for the Cracking the Genesis Code PDF that I got for free. I have been studying it while watching the videos on YouTube. My

Online Product Testimony The Prophetic Panorama - PDF Download



Posted By: Christine Very helpful material. What a blessing Secrets Unsealed is to our family. We love your ministry and watch every Sabbath via internet all day long. This material explains so much and gives a better understanding to the study of the word of God. May God continue to bless and keep this ministry. We will share this material with our friends and family.



heart is strangely warmed by the truth presented therein. Thank you so much. Please continue to write and present truth. May God continue to bless your ministry.

JANICE, PHILIPPINES

I am Chinese, and being a Christian for 40 years still do not know the truth until I study the Bible with Secrets Unsealed network. I live in Houston, TX. Can you tell me any Chinese SDA Churches around my area?

MELVIN & YUA-CHI

Online Product Testimony The History of Redemption - Brown Book



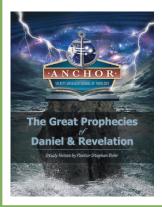
Posted By: Jwan

I am a Christian and believer in Christ and I was studying on religious history back in 2019 on Ellen White and I found a lot of falsehood in christianity about this woman who is inspired by God and Seventh-day Adventistism. I am glad I debunked the falsehood and I found this woman refreshing. She highlights and exalts the truths of scripture in a unique way I know that this is a Bible based church with different and unique views and I use her as inspired commentary

on the Bible. I recommend this books for seasonal believers. I cherish them.

$\dot{\mathbf{x}}$

Online Product Review The Great Prophecies of Daniel & Revelation - PDF Download



By: Paul

Each night I watch between 2 to 3 videos of this series and or other series of Pastor Bohr whilst driving in my truck on night shift. This is better than the radio. I thought I had a good understanding of scripture, but no. I am truly grateful and blessed. I want to be rebaptized this year, a few things I need to rid myself off i.e. working on the Sabbath. Gods is talking to me and I am thankful, Thanks Secrets Unsealed and family.



Trust In Divine POWER

Those of us involved in Adventist health education often refer to The 8 Natural Remedies to summarize our health message. The Weimar Institute in California has made them world famous with their NEWSTART acronym. [Nutrition, Exercise, Water, Sunlight, Temperance, Air, Rest, Trust in divine power].

Each of these natural remedies have been studied and researched, and with advances in science we now have "Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power—these are the true remedies." Ministry of Healing 127

a very detailed understanding of them. Many lectures have been given, videos produced, and innumerable books written on different aspects of these principles. Especially in the area of diet and nutrition has there been much detailed advice and instruction given.

But there has been one exception – that last T in NEWSTART – trust in divine power. We all believe in it, but we have rather vague ideas of what it involves. We all believe in God's miracle

> working power (although we may never have personally seen a miraculous healing). But this is all somehow separate from and disconnected from the

factual benefits of the other 7 remedies. We can cite scientific proof as authority for our claims on the benefits of exercise and a plant-based diet. Atheists often believe in the first seven and promote and practice them. The Nazi SS battalions had an extensive exercise program to enhance the health of these elite examples of their master Aryan race and even Hitler was a vegetarian.

When we speak of trust in divine power as an important health principle what are we actually talking about? Over the years I have observed many different approaches to including trust in divine power into our health programs:

The righthand of the gospel

It is your righthand that reaches out in front of you and grasps the doorknob to open the door so you can walk through it. When our communities come to us for a series of health programs some may be benefited by our program or impressed by the cheerful personalities and loving characters of the members and be led to inquire deeper into our religious beliefs or accept invitations to other non-health programs we offer.

In the early 1990s when the Former Soviet Union was opening up, I traveled across Russia with a group called Health Expo. I visited over 30 cities. We would hold a week-long series of health programs in each city. Thousands would flock to the sports stadiums or theaters we would rent out each night and at the end of the week we would transition to another three weeks of a standard evangelistic series and there would be hundreds of baptisms following.

But how is trust in divine power as a healing remedy presented to the people? Often, I have seen a belief in God's love and healing presented in a such a non-specific and general way so that it would not offend visitors of another faith or non-Christian religion. Each

could relate to their god as they understood it, even mother-earth or new age spirituality could be compatible with such a health message. We can leave evolutionary aspects out of our scientific explanations and replace them with references to God's design in creation. We can have a pastor give an opening or closing prayer or offer a blessing over a health-food demonstration meal. But is it possible for our health message be more than a marketing tool? Is its chief benefit as a form of "bait and switch" where people come with some hope for better health and physical healing and we end up giving them the whole Adventist message?

The science of healing

I once attended a 3-day seminar sponsored by Harvard on spirituality and healing. At a five-star hotel in Boston I listened to lectures on understanding spirituality and the science of medicine. They reviewed current scientific studies researching the benefits of various techniques of meditation and prayer and how putting the mind into a certain state of consciousness, a non-judgmental mindfulness, showed amazing healing results. It seemed that all religions could tap into this spiritual source of healing. There were presentations by Imams, Shamans, Rabbis, Christian Pastors, Spiritualists and Buddhists in addition to the many physician presenters.

Similar in its scientific universality to the older and more accepted psychological approaches such as: The Power of Positive Thinking or Laughter is the Best Medicine; this new more occult or eastern spirituality likewise seeks to find in the human mind the key to reaching out and connecting with a natural reality, a cosmic supernatural power beyond ourselves as a source of healing. It is similar to the promise the Serpent made to Eve that she would become as God. It falls far short of the specificity of Jesus' call to come unto Him to obtain life and healing. He is the source, the tree of life, the living water. "In Him was life, and that life was the light of men."

Faith healing

There is another approach, generally shunned by Adventists, but promoted by Pentecostals and other more charismatic Christians. They take literally the promises of scripture related to divine miraculous healing. They lead the listeners to reach out in greater faith and grasp hold of God and to expect an outpouring of the Holy Spirit in healing. There is usually little emphasis on health education or obedience to God's laws of health associated with this approach.

As we discussed in our last article on Divine Healing, we saw that God has marked out another way for us accomplish this same work without our work being confused with the false satanic miracles that will become more frequent in the last days. The health center work as a place where patients can experience all of the health principles under the supervision of a qualified physician and staff has been pointed out to us as God's plan. In addition to education and while being served a simple and tasty diet, walking in the fresh air, drinking lots of pure water and receiving hydrotherapy treatments and massage they can be led to understand and trust in Jesus as the source of all life and healing. In this divine atmosphere they can reach out in faith with confidence in His promises and trust to His slow gradual miracle of healing as they cooperate with Him in fuller surrender to all of His will.

The Secret Unsealed

The true understanding of the divine center of our health message is when the light dawns on us that it is the everlasting gospel of the final warning to be given to the world. It is the same truth Jesus shared with Nicodemus: "You must be born again." It was the theme of His final discourse with His disciples before His crucifixion where He explained using the parable of the vine and the branches the close life-giving abiding relation we could have with Him and the Father. "Abide in Me and I in You." The unity of the divine and the human that was the reality of the incarnation was the saving gift Christ came to give He prayed, "As Thou, Father, to us. art in Me, and I in Thee, that they also may be one in us." This indwelling was the Most Holy innermost secret of the ancient sanctuary, "Let them build me a tabernacle that I may dwell among them." Paul explained, "Do you not know that your body is the temple of the Holy Ghost that dwelleth within you?" This is the secret mystery at the center of the gospel, "Christ in you, the hope of glory."

The Experience

What it means to be in Christ and to have Christ in us is the most important knowledge that we can obtain in this life. "This is life eternal, to know Thee, the only true God, and Jesus Christ whom You have sent." But to have this knowledge and to understand it in all its glorious details and to correctly place it at the center of all our doctrines will not heal us or save us. It must go beyond an intellectual head knowledge and become a living reality. We must experience the transforming presence of Christ dwelling within us.

The Holy Spirit will come and fill only those who make room for Him by a full surrender and submission to the divine word communicated to them. It is the role of our health centers to exemplify this full cooperation with God's revealed will in every detail of their work. Everything that can be done to help the sick and weak and enslaved in their efforts to regain their lost health will be encompassed in this principle of absolute surrender to the divine will.

It is through a faith and trust in the precious promises of God's Word that one becomes a partaker of the divine presence. As we lead the sick to reach out and believe that Jesus will come and dwell in them, they can begin to experience the joy of the divine life starting to grow in them. As their spiritual roots grow into the rich depth of God's love, they can begin to comprehend the dimensions of the wisdom found in God's revealed will. As they grow in their cooperation with God they will experience the invigorating reality of His creating power. This new life, this holy presence, is the purpose and the reason for our health message. He is the life. And disease must flee in the presence of His divine life.

This is why Jesus spent more time healing the sick than He did preaching. This is why he has given us the health center work. This becomes the classroom where cooperation and trust in divine power give birth to the new life. This is the last final work to be done in this world. It is a glorious privilege that

Jesus has given us this mission and the detailed instruction on how to proceed.

"I am come that they might have life and have it more abundantly."



Milton Teske, MD



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Christ's apostolic church was founded in SACRIFICE. The Adventist church was founded in SACRIFICE and it WILL BE FINISHED IN SACRIFICE.

"WE should never forget that we are placed on trial in this world, to determine our fitness for the future life. God tests us here, by committing to us temporal possessions, that our use of these may show whether we can be entrusted with eternal riches.

However large, however small the possessions of any individual, let him remember that it is his only in trust. For his strength, skill, time, talents, opportunities and means, he must render an account to God." Counsels On Stewardship 22.

OUR GIVING TRULY BINDS US TO HEAVEN! I want to thank each of you for your faithful monthly support. By the Lord touching your heart this ministry is sustained, thrives and continues.

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"Why don't you bring your family out with ours and go rock climbing?" my friend asked. Rock climbing, I thought to myself. I'm 40 years old and no athlete, should I be taking up such a dangerous sport? But I was intrigued by the offer so I decided, why not?

When we arrived at the base of the rocky cliff I was a little shaky from the fear of climbing and the thought of potentially plunging to my death. I intently listened to the instructions my friend gave me to prepare me for the climb. I watched with awe as he began to climb the face of the rock with such skill. Holding onto and standing on little outcropping that seemed nonexistent to my view from the ground. Ever so often he would stop and "tie off" so that the rope was secure in case he where to slip and fall thus keeping him from falling all the way to the ground. I was riveted the whole time my friend ascended to the top, secured the rope and descended down to where I was so that I could begin my climb.

I carefully stepped into the harness, paying close attention to the buckles and quick draws, fastening it securely not wanting to take any chances. I checked and rechecked the knot that was to secure the rope to my harness. I put on my friends safety helmet and began to feel self-conscious knowing that I must look ridiculous with this hard shell strapped to my chin.

Awkwardly I began to climb the rocky face. Little by little, as I progressed up the cliff, I was able to find hand and foot holds along the way. They had been marked by the white chalky residue left by my friend's skillful hands. However, I got to a point where my arms ached and I had no strength to continue. I felt as though I could not make anymore progress and must surely come back down without ever seeing the view at the top. Then I heard my friend say, "lean into the rope and rest". At first I was afraid to trust the rope and my weight to my friend who held it. But eventually I did and with my friends encouragement and my strength renewed I continued to the top and successfully completed my first climb. The view from the top was amazing and my passion for "the climb" was born.

As I reminisce upon this experience I see parallels within the Christian journey. Jesus made the climb before us making sure it was safe and showing us the way.

Clearly marking the path with His own precious blood. Showing us where to place our hands and feet to secure us on our upward journey. The harness is the study of the word of God, the rope is faith and the knot that connects the two together is prayer. As we climb we will need moments of rest to renew our spirit and regain our strength but we can be sure that Jesus has a firm grip on the rope that holds us. As we lean into the rope of faith by prayer and study we will be sustained securely until we are able to continue the journey. Oh, and putting on Jesus's helmet of salvation, that He provides for us, may make us appear odd or weird to the world but it will protect us should we slip and fall.

Rock climbing is not easy but neither is the Christian life. However, everything we need for the endeavor has been provided and the way has been clearly marked. So go climb some mountains today but don't forget your safety equipment: study God's word, exercise faith by prayer and put on the helmet of salvation!

Matthew 7:13-14 (GNT) "Go in through the narrow gate, because the gate to hell

is wide and the road that leads to it is easy, and there are many who travel it. But the gate to life is narrow and the way that leads to it is hard, and there are few people who find it."



Gary Will Graphic Designer

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Pastor John Bridges Planned Giving Director



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THE MMC migrating motor complex

In 1633 Galileo was forbidden to teach and sentenced to house arrest. His crime was the promotion of the idea that the earth revolves around the sun and is not the center of our solar system. It took 300 years for the Catholic Church to finally admit that Galileo was right. Hundreds of years before Galileo however, Aristarchus from Greece had espoused the same. Aristarchus had inspired other brave men who were willing to think outside

of the cultural norms of their time. One of these was Copernicus, who also argued that the earth and planets revolve around the sun, and in turn inspired Galileo.

Too often we consider the knowledge, statements, and advice of historical figures as out of date, irrelevant, and non-applicable to us. How tragic it would have been if Galileo for example, had followed this course and ignored the groundwork provided by Aristarchus and Copernicus.

In this series, "What'd She Say?", we will be comparing the 19th century avant-garde health education of Ellen White with current evidence. Her statements at the time were considered ludicrous and unscientific by some, while others applied them to the extreme by snatching bits and pieces of what she said. Unfortunately, this is still seen today. While Ellen White wrote on topics that were unchartered in her day, it is my hope that this series of articles will reinforce their scientific, pertinent, and timely value. While much of her writings were given to specific individuals with specific needs, the underlying principles will be highlighted.

Consider the following excerpts:

"The stomach must have careful attention. It must not be kept in continual operation. Give this misused and muchabused organ some peace and quiet and rest. After the stomach has done its work for one meal, do not crowd more work upon it before it has had a chance to rest and before a sufficient supply of gastric juice is provided by nature to care for more food."¹

"After the regular meal is eaten, the stomach should be allowed to rest for five hours. Not a particle of food should be introduced into the stomach till the next meal. In this interval the stomach will perform its work, and will then be in a condition to receive more food."²

"The digestive organs, like a mill which is continually kept running, become enfeebled...."

The migrating motor complex (MMC) is

^{1.} White, Ellen G., Counsels on Diet and Foods, p. 173.

^{2.} Ibid., p. 179.

^{3.} Ibid., p. 181

Nieuwenhuijs, V. B., Verheem, A., van Duijvenbode-Beumer, H., Visser, M. R., Verhoef, J., Gooszen, H. G., & Akkermans, L. M. (1998). The role of interdigestive small bowel motility in the regulation of gut microflora, bacterial overgrowth, and bacterial translocation in rats. Annals of surgery, 228(2), 188–193.

a term that refers to the electrical waves, muscular contractions, and squirts of digestive juices that are organized into action in the stomach and intestines when in a fasting state. The MMC has been nicknamed the housekeeper of the digestive tract. It is after the digestive organs have done their job digesting food that the housekeeper arrives to do its job. Like most housekeepers, the MMC is underappreciated in terms of the value it provides to the quality of life. The MMC is thought to clean out debris from the previous meal and promote optimal digestion by prepping the gastrointestinal tract for its next job. Researchers observed the MMC to be an important mechanism

controlling bacterial growth in the upper small bowel in rats.4 Promoting an environment optimal for healthy colonies of bacteria to flourish where they are supposed while preventing to over-colonization where they are not supposed to

is extremely valuable. While there is so much about the MMC that we have yet to learn about, the idea that it likely aids in the checks and balances of our internal microbial world is exciting.

As mentioned, the MMC does its work in a fasting state. When food is eaten, the MMC stops. It is interrupted by feeding.⁵ Snacking or eating six meals a day is at conflict with our design. It doesn't matter whether it's nuts, carrot sticks, fruit, or Cheetos. The advice of five hours between meals with no food in between allows the housekeeper to do

its thing. Variability does exist with how long food is processed. How much was eaten, composition of the meal, and mental state for example, are factors that affect transit time, meaning some meals may be processed quicker. For the average meals however, five hours is a good rule of thumb.

Deficiencies in the MMC have been associated with conditions such as constipation, irritable bowel syndrome (IBS), small intestinal bacterial overgrowth (SIBO), gastroparesis, excess gas.⁶ People with SIBO and IBS, who experience bloating, gas, and mal-di-

> gestion, have been observed to have higher rates of depressed or non-functional MMC.7 Could this be at least in part what was alluded to by Ellen White's description of digestive organs becoming "enfeebled", "destruction of their healthful tone", needing "a chance to rest"?

God's word encourages us to "Take firm hold of instruction, do not let go; keep her, for she is your life (Proverbs 4:13 NKJV). "Hold tight to good advice; don't relax your grip. Guard it well - your life is at stake!" (Message). Yes, we would be smart to ask the question, What'd she

say? For when we do, we will find, like Galileo, that true wisdom does not go out of date.



Risë Rafferty MS, RDN

6.

Deloose, E., Janssen, P., Depoortere, I., & Tack, J. (2012). The migrating motor complex: control mechanisms and its role in health and disease. Nature reviews. Gastroenterology & hepatology, 9(5), 271–285. Ibid

Pimentel, M., Soffer, E. E., Chow, E. J., Kong, Y., & Lin, H. C. (2002). Lower frequency of MMC is found in IBS subjects with abnormal lactulose breath test, suggesting bacterial overgrowth. Digestive diseases and sciences, 47(12), 2639-2643.



Pastor Bohr invites you to worship online with us each Sabbath.

"O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land. O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God..." Psalm 95;1-7

Weekly Schedule (all Pacific Time)

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Friday 6:00 pm - (only on YouTube)

Sabbath 12:00 am - (Sabbath on SUMTV) Sabbath 10:00 am - (Sabbath on SUMTV)

Thanks A

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Praise God from whom all blessings flow!

We are excited to share the final results of our million dollar match, and thank the Lord for everyone who helped us to reach this goal.



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Full Registration includes 8-Meals & adult handouts: All registrations will close when full capacity is reached.

	Full Registraion 8 meals	Weekend (Fri pm - Sun am) 4 Meals	Sabbath Only 2 Meals	
QTY: Adult (13+)	\$300	\$175	\$88	TOTAL Registration Cost:
QTY: Child (4-12)	\$125	\$63	\$32	\$

\$7.00/per Child 5-12 Archery Activity*

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*Note to Parents: Release forms will need to be completed for each child participating in the optional Archery and/or the Rock Wall activities. Please see the Secrets Unsealed registration/check-in table upon arrival.

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Step #2 Payment Type

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Exp. Date (MM/YY)]	Secu	rity Co	de:	 	 (last 3	8 digit	s on s	ignatı	ure str	ip)
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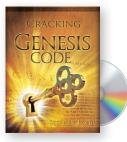


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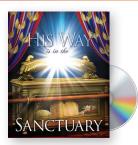
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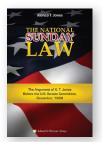
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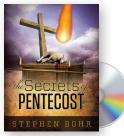
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